

Prepared By: Mohamed Razik Monnamohamed
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **September 24, 2012**

Loan#: **0019486026**
Invoice#: **E2106062**
Package#: **78018639**
Document#: **3031839**

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of **New Jersey** executed by **MARY E SHARP-BAKER / WALTER BAKER** to **CENTURY 21 MORTGAGE MORTGAGEE** , dated **August 30, 2002** and filed for record **September 6, 2002** as Document Number **0020981884** in Book **1534** Page **0116** for Loan Amount of **\$199500.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **15-18-102-033-0000**

LOT 6 (EXCEPT PART TAKEN FOR WIDENING OF BUTTERFIELD AVENUE) IN BLOCK 9 IN BERKELEY LAWN, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 5930 BUTTERFIELD ROAD BERKELEY, Illinois 60163

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

CENTURY 21 MORTGAGE

By 

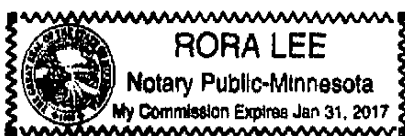
Chris Johnson, Assistant Vice President



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1426 9/24/2012 78018639/1

On **September 24, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President** , of **CENTURY 21 MORTGAGE**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Rora Lee, Notary Public
My Commission Expires: **January 31, 2017**