

UNOFFICIAL COPY

Doc#. 1227157260 fee: \$50.00
Date: 09/27/2012 11:30 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00447030014590
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TEODOR TIRITEU AND CATITA TIRITEU

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0906913044

Date of Note: 08/20/2007

Original Recording Date: 03/10/2009

Property Address: 4200 ENFIELD AVE SKOKIE, IL 60076

Legal Description: **See exhibit A attached**

PIN #: 10-15-427-045-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/27/2012.

JPMORGAN CHASE BANK, N.A.



By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/27/2012 .



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

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Loan: 00447050014590

Exhibit A

THE SOUTH 5 FEET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 3 IN
DEMPSTER PARK A SUBDIVISION OF LOTS 6 TO 9 INCLUSIVE IN THE
SUBDIVISION OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 15 AND ALSO THE EAST 4 CHAINS OF
THE SOUTH 20 CHAINS OF THE SOUTH WEST QUARTER OF SECTION 15,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office