\*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

**SUBMITTED BY:** DEPKA C BOYD-KALER

Loan Number: 0379439615

MERS ID#: 10019639900163.223 MERS PHONE#: 1-888-679-65.77

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carbel and discharge said mortgage.

Original Mortgagor(S): DARPANA HASHILKAR AND KAJ HASHILKAR, WIFE AND HUSBAND

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1124404089

Date of Note: <u>08/25/2011</u> Original Recording Parc <u>09/01/2011</u> Property Address: <u>659 W RANDOLPH ST APT 1717 CHICAGO</u>, <u>L</u> <u>60661</u>

Legal Description: PARCEL 1 UNIT 1717 IN THE R D 659 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF LOTS 1 TO 10 IN BLOCK 67 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCK, IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PFINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHPIT 'A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08353451/5. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT'S, ALL IN COOK COUNTY, ILLINOISPARCEL 2 EXCLUSIVE AND NON-EXCLUSIVE PERPETUAL LASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY CREATED BY AND SET FORTH IN THE OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED DFCEMBER 18, 2008 AS DOCUMENT NUMBER 0835339015

PIN #: 17-09-329-021-1184 County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/27/2012.

Mortgage Electronic Registration Systems, Inc.

By: SARA M NELSON Title: Assistant Secretary

State of MN County of Hennepin

This instrument was acknowledged before me on 09/27/2012 by SARA M NELSON, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1227157288 Page: 2 of 2

**UNOFFICIA** LAURE HALLAMEK **Notary Public** Minnesota My Commission Expires January 31, 2013

Notary Public: LAURE HALLAMEK My Commission Expires: 01/31/2013

Property of Cook County Clerk's Office