

UNOFFICIAL COPY

Doc#. 1227157319 fee: \$50.00  
Date: 09/27/2012 12:47 PM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

When Recorded Return To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368-2240 (800)283-7918, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 11/28/2006, and made by **SHARON D ELLIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC** and recorded 01/23/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0702302001. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 29 IN CARRAGE HILLS SUBDIVISION, PHASE 4, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1993 AS DOCUMENT NUMBER 93488114, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-36-111-021-0000

Property is commonly known as: 3003 SURREY LN, HAZEL CREST, IL 60429.

**Dated this 26th day of September in the year 2012**

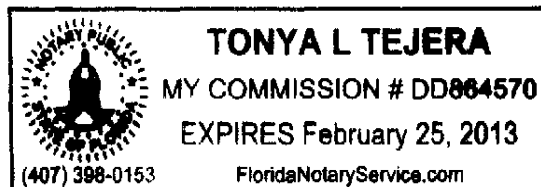
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC, ITS SUCCESSORS AND ASSIGNS**

**ASHLEY BRABAND**  
**ASST. SECRETARY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of September in the year 2012, by **ASHLEY BRABAND** as **ASST. SECRETARY** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC, ITS SUCCESSORS AND ASSIGNS**, who, as such **ASST. SECRETARY** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**TONYA L TEJERA - NOTARY PUBLIC**  
**COMM EXPIRES: 02/25/2013**



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CMAVR 17482759 MERS MOM MIN 100261020200548311 MERS PHONE 1-888-679-MERS EFRMIL1



\*17482759\*