

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1078945350
MERS ID#: **100524610759753504**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JON TOMASO AND AMY TOMASO

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION

Original Instrument No: 1028640143

Date of Note: 09/29/2010

Original Recording Date: 10/13/2010

Property Address: 550 CLINTON PL RIVER FOREST, IL 60305

Legal Description: See exhibit A attached

PIN #: 15-12-215-008-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/26/2012.

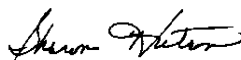
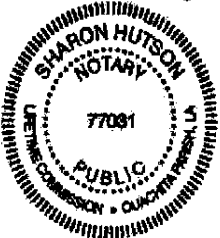
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **09/26/2012**.



Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1078945350

EXHIBIT "A"

Legal Description: THE SOUTH 25 FEET OF LOT 2 AND THE NORTH 37- 1/2 FEET OF LOT 3 IN THE SUBDIVISION OF THE WEST 361.45 FEET OF LOTS 3 AND 4 AND VACATED ALLEY IN COUNTY CLERK'S DIVISION OF BLOCK 10 (EXCEPT LOTS 1 AND 2 THEREOF) IN QUICK'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAKE STREET ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 19, 1908 AS DOCUMENT NO. 4291S68, IN BOOK 101 OF PLATS PAGE 31, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-12-215-008 Vol.No 182

Property Address: 350 Clinton Place, River Forest, Illinois 60305

Property of Cook County Clerk's Office