

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **50719849161816791**
Tax ID: **11-31-212-018-1014**

Property Address:
1709 W Greenleaf Ave Unit 2
Chicago, IL 60626-5757

IL0v2-AM 19852328 E 9/20/2012

This space for Recorder's use

MIN #: 100277210004420070

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERISAVE MORTGAGE CORPORATION, A GEORGIA CORPORATION**

Borrower(s): **JUSTIN GREGORY AND ILONA E. GREGORY, HUSBAND AND WIFE**

Date of Mortgage: **6/25/2009** Original Loan Amount: **\$268,482.00**

Recorded in Cook County, IL on: **7/20/2009**, book N/A, page N/A and instrument number **0920157042**

Property Legal Description:

REAL PROPERTY IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: UNIT NUMBER 1709-2, IN THE BELLA VITA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 WITH THE EAST 2/3 OF LOT 3 (EXCEPT THE NORTH 90.0 FEET THEREOF) IN BLOCK 26 IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0516603084; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. APN#: 11-31-212-018-1014

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~SEP 25 2012~~

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Janet Gordon
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On SEP 25 2012 before me, Linda J. Stone, Notary Public, personally appeared Janet Gordon, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Linda J. Stone
Notary Public: Linda J. Stone (Seal)
My Commission Expires: October 2, 2015

