

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **17918256368592977**

Tax ID: **16154100300000**

Property Address:  
**1023 S East Ave**  
**Oak Park, IL 60304-2103**

IL0v2-AM 19844273 E 9/20/2012

This space for Recorder's use

MIN #: 1001337-0002729828-3

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender: **COUNTRYWIDE BANK, FSB.**  
Borrower(s): **RICHARD GOODWIN, AND LEAH GOODWIN, TENANTS BY THE ENTIRETY**

Date of Mortgage: **11/26/2007** Original Loan Amount: **\$417,000.00**

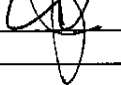
Recorded in Cook County, IL on: **1/24/2008**, book **N/A**, page **N/A** and instrument number **0802403013**

Property Legal Description:  
**LOT 13 AND THE SOUTH 1/2 OF LOT 12 IN BLOCK 6 IN SWIGART'S SUBDIVISION OF LOT 5 IN THE WEST 33 FEET OF LOT 6 IN B. F. GERVIS' SUBDIVISION OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~SEP 25 2012~~

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
Janet Gordon  
Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

On SEP 25 2012 before me, Linda J. Stone, Notary Public, personally appeared Janet Gordon, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Linda J. Stone (Seal)  
My Commission Expires: October 2, 2015

