PREPARED BY J
After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lare
LA4-2107
Monroe, LA 71203
414511697691

Prepared by: Michelle Lightfoot

### **SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Pollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby ack low.edged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage c'eed recorded in Official Record as Document 0617202032, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of August, 2012.

12358173 Old Republic National Title Insurance Company

20 S. Clark Street, Ste 2000 Chicago, 1L 60603 312-641-7799

Carol Zuhlke, Bank Officer

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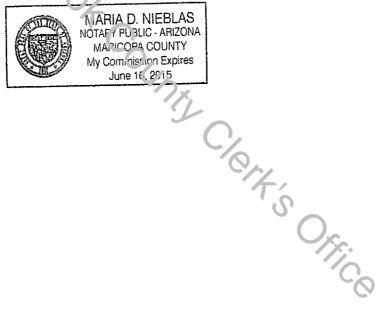
## **UNOFFICIAL COPY**

#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 01st day of August, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basic of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the Derson upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:\_

Notary Public



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# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOT 17 IN BLOCK 4 IN LEVEL VIEW ACRES, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 8 AND PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 3030 Koepke Road
Northbrook, IL 60062

PIN#: 04-17-201-017-0000

PIN#: 04-17-201-017-0000