

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1621567753  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL J KENNEDY

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0822711186

Date of Note: 07/11/2008

Original Recording Date: 08/14/2008

Property Address: 10801 S PULASKI RD APT 9 CHICAGO, IL 60655

Legal Description: See exhibit A attached

PIN #: 24-14-300-028-1011

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/27/2012.

**JPMORGAN CHASE BANK, N.A.**



By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **09/27/2012**.



Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No: 1621567753

## Exhibit A

Legal Description: UNIT NUMBER 10801-9 IN PULASKI MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1: THE SOUTH 147 FEET OF THE NORTH 281.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE EAST 122.15 FEET OF THE NORTH 6.18 FEET AND EXCEPT THE WEST 249.49 FEET OF THE SOUTH 136 FEET THEREOF) IN MC CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1967 AND KNOWN AS TRUST NUMBER 8-1256 WHICH WAS DATED DECEMBER 6, 1967 AND RECORDED ON DECEMBER 6, 1967 AS DOCUMENT 20347402 FOR THE BENEFIT OF PREMISES DESCRIBED ABOVE FOR THE PURPOSE OF INGRESS AND EGRESS FROM AND TO PULASKI ROAD FOR THE PURPOSE OF ACCESS TO AND FROM PARCEL 1 AS DESCRIBED IN THE DECLARATION AFORESAID, AND FOR PUBLIC UTILITIES INCLUDING BUT NOT LIMITED TO SEWERS, WATER AND GAS AND FOR NO OTHER PURPOSE WHATSOEVER OVER, ALONG, ACROSS AND IN THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 65 FEET OF THE NORTH 154.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE EAST 121.67 FEET THEREOF) IN MC-CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 136 FEET OF THE NORTH 281.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE WEST 125 FEET OF THE SOUTH 112.89 FEET AND EXCEPT THE EAST 122.15 FEET THEREOF) IN MC-CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AND RECORDED ON DECEMBER 6, 1967 AS DOCUMENT 20347402 FOR THE BENEFIT OF PREMISES DESCRIBED ABOVE FOR THE PURPOSE OF INGRESS AND EGRESS FROM AND TO PULASKI ROAD FOR THE PURPOSE OF ACCESS TO AND FROM PARCEL 3 AS DESCRIBED IN THE DECLARATION AFORESAID, AND FOR PUBLIC UTILITIES INCLUDING BUT NOT LIMITED TO SEWERS, WATER AND GAS AND FOR NO OTHER PURPOSE WHATSOEVER OVER, ALONG, ACROSS AND IN THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 65 FEET OF THE NORTH 154.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE EAST 121.67 FEET THEREOF) IN MC-CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 18, 2004 AS DOCUMENT NUMBER 0429227006; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.