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Doc#: 1227112014 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2012 08:32 AM Pg: 1 of 4

Property of Cook County Clerks Office

10-047389

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR LONG
BEACH MORTGAGE TRUST 2006-4
PLAINTIFF,

-vs-

ROBERT L. PHILLIPS A/K/A ROBERT
PHILLIPS; AMERIQUEST MORTGAGE
COMPANY F/K/A LONG BEACH
MORTGAGE COMPANY; GE CAPITAL
RETAIL BANK F/K/A GE MONEY BANK;
CITIFINANCIAL SERVICES, INC.; THE
PARK OF RIVER OAKS CONDOMINIUM
ASSOCIATION 1A A/K/A PARK OF RIVER
OAKS 1A CONDOMINIUM ASSOCIATION;
GMAC, LLC; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS; UNKNOWN
OCCUPANTS
DEFENDANTS

NO.

12 CH 33411

PROPERTY ADDRESS:
100 PARK AVENUE
UNIT 309
CALUMET CITY, IL 60409

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on Sept 4, 2012, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

3390971

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1. Names of Title Holders of Record:

Robert L. Phillips

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Robert Phillips to Residential Loan Center of America and recorded February 24, 2006 as Document No. 0605527059 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT 309 AS DELINEATED ON SURVEY OF LOT 2, EXCEPTING THEREFROM THAT PORTION LYING ABOVE A HORIZONTAL PLANE DRAWN AT AN ELEVATION 609.13 (U.S.G.S. DATUM REFERENCED TO A BENCH MARK BEING THE BRASS PLUG AT CENTERLINE OF INTERSECTION OF 159TH STREET AND PAXTON AVENUE ELEVATION 601-02) BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING IN THE SOUTHWEST CORNER OF SAID LOT 2, THENCE NORTH 18 DEGREES 15 MINUTES 08 SECONDS WEST 29 FEET ALONG THE WEST LINE OF SAID LOT 2, THENCE NORTH 71 DEGREES 44 MINUTES 52 SECONDS WEST 34.37 FEET TO THE PLACE OF BEGINNING, IN RIVER OAKS WEST UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24 AND THAT PART OF LOT 2 LYING NORTH OF THE LITTLE CALUMET RIVER IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1971 AS DOCUMENT 21704184, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 21073 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21712326 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTIES AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENTS RECORDED AS NUMBERS 21712318 AND 21712320 AND AS SHOWN IN THE PLAT RECORDED AS 21704184.

Commonly known as 100 Park Avenue, Unit 309, Calumet City, IL 60409
Permanent Index No.: 29-24-100-018-1037

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3. Parties against whom foreclosure is sought:

Robert L. Phillips a/k/a Robert Phillips; Ameriquest Mortgage Company f/k/a Long Beach Mortgage Company; GE Capital Retail Bank f/k/a GE Money Bank; Citifinancial Services, Inc.; The Park of River Oaks Condominium Association 1A a/k/a Park of River Oaks 1A Condominium Association; GMAC, LLC; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: 

Attorney of Record

Christopher A. Cieniawa

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
 Michael N. Burke (6291435)
 Benjamin N. Burstein (6299216)
 Christopher A. Cieniawa (6187452)
 Jim DeMars (6292689)
 Michael Fisher (6216064)
 Joseph M. Herbas (6277645)
 Joel A. Knosher (6298481)
 Paul T. Massey (6293311)
 Lee Scott Perres (6181244)
 Marcos J. Posada (6295359)
 Stephanie Tait (6288653)
 Mallory Goldwasser (6306039)
 Michael Kalkowski (6185654)
 Jonathan B. Kaman (6307894)
 Joanna M. Hughes (6276557)
 Nickolas A. Schad (6293699)

Fisher and Shapiro, LLC

Attorneys for Plaintiff

2121 Waukegan Road, Suite 301

Bannockburn, IL 60015

(847)291-1717

Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

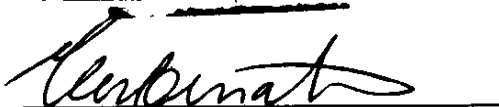
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB 4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois}
County of Lake}

This instrument was signed before me on 8/31/12 (date)

by Pamela Stavros (name/s) of person/s).


(Signature of Notary Public)

