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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF **ILLINOIS**TOWN/COUNTY: **COOK (A)**Loan No. 007-31092
PIN No. 09-13-118-006-0000



Doc#: 1227113026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2012 09:24 AM Pg: 1 of 2

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 65 IN THE 2ND ADDITION TO MORTON AIRE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 1? EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

		(C)	= _
Beneficiary: Mortgage Electronic Regis	tration Systems, Inc. Solely As	Nominee For Met. ie I	iome Loans
A Division Of MetLife Bank, N.A. ITS	S SUCCESSORS AND ASSIGNS		•••
Address: P.O. BOX 2026, FLI	NT, MI 48501-2026		
Property Address: 7937 W. LYON	IS STREET MORTON GROVE	I, IL 60053	
Recorded in Volume	at Page		
Instrument No. 1204041130	, Parcel ID No.	09-13-118-006-0000	
of the record of Mortgages fo	or COOK	,	County,
Illinois, and more particular	ly described on said	Deed of Trust	referred
to herein.			
Borrower: MAYANK P PATEL, A MA	ARRIED MAN		

J=ML8102009RE.169938
(RIL1)

MIN 100749500756410927 MERS PHONE: 1-888-679-6377
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Loan No. 0075641092 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 17, 2012** .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL
ASSISTANT SECRETARY

Co.			
STATE OF)			
COUNTY OF BONNEVILLE			
On this <u>SEPTEMBER 17, 2012</u> , before me, the undersigned Public in said State, personally appeared <u>KRYSTAL HALL</u>			
and personally known to me (or proved to		
me on the basis of satisfactory evidence) to be the person	s who exe-		
cuted the within instrument as ASSIST N' SECRETARY	and		
respectively, on behalf of			
Mortgage Electronic Registration Systems, Inc. Solely As Nominee For MetLife			
Home Loans, A Division Of MetLife Bank, N.A. ITS SUCCESSORS AND ASSIG	2NS		
P.O. BOX 2026, FLINT, MI 48501-2026	and		
acknowledged to me, that they, as such officers being au	thorized so		
to do, executed the foregoing instrument for the purposes	therein		
contained and that such Corporation executed the within in	strument		
pursuant to its by-laws or a resolution of its Board of Di	rectors.		

EMMETT GREEN
NOTARY PUBLIC
STATE OF IDAHO

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

WITNESS My hand and official seal.

(RIL2)