

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1227117033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2012 10:57 AM Pg: 1 of 2

Loan #: 0646458364



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 07/07/2003, and made by ILBA SANCHEZ to WASHINGTON MUTUAL BANK, FA and recorded 07/16/2003 in the records of the Recorder or Register of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0319726306 upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-15-208-054-0000

Property more commonly known as: 15503 PARK LN, SOUTH HOLLAND, IL 60473

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 09/13/2012 (MM/DD/YYYY) FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: Sandy Newells
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 09/13/2012 (MM/DD/YYYY), before me appeared Sandy Newells to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 17553376 -5 WAMU CJ4163406 [C] FRMIL1_JPCAS3



17553376

S
y
g
N
N
y
y
E
INT

UNOFFICIAL COPY

EXHIBIT A

Legal Description:

Parcel 1: Lot 71 in First Addition to Park Terrace Subdivision in Section 10 and 15, Township 36 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded April 7, 1965 as Document No. 16198797 in Cook County, Illinois.

Parcel 2: Lot 70 (except the Southwesterly 5 feet thereof) in Park Terrace Subdivision, a Resubdivision of part of Van Vurren's Subdivision in Sections 10 and 15, township 36 North, Range 14 East of the Third Principal Meridian, according to Plat thereof, recorded as Document No. 15888029, all in Cook County, Illinois.

Known as 15503 Park Lane, South Holland, IL 60473



Clerk of Cook County Clerk's Office