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FOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 1227119036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2012 10:21 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY FAFSE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MAKYLYN CARLEO GRABOSKY, AS TRUSTEE OF THE MARYLYN CARLEO GRABOSKY TRUST DATED DECEMBER 19, 2002 RESTATED ON JUNE 30, 2008 TO AN UNDIVIDED 50 PERCENT INTEREST AND LAUPA 3 DESMOND AS TRUSTEE OF THE LAURA B DESMOND TRUST DATED DECEMBER 19, 2002 AS RESTATED ON JUNE 30, 2008 TO AN UNDIVIDED 50 PERCENT **INTEREST**

to JPMORGAN CHASE BANK, N.A., dated September 7, 2010 and recorded on September 21, 2010, in Volume/Book, at Page, and/or as Document 1025433028 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received tui payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does bereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

THE

DEEDS

WHOSE

OR REGISTRAR OF TITLES IN **OFFICE**

MORTGAGE OR DEED OF

TRUST WAS FILED.

THE

TAX PIN: 17-04-424-055-1026

Property Address: 30 W OAK ST APT 15A, CHICAGO, IL 60610

Witness the due execution hereof by the owner and holder of said mortgage on September 19, 2012.

JPMORGAN CHASE BANK, N.A.

Vice President

State of Louisiana

Parish/County of OUACHITA

On September 19, 2012, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

GOTT - 66396, Notary Public

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

888-679-6377

Mail Code LA4-3120

Monroe, La 71203

IL00.DOC 07/25/12GC Loan No.: 1080708212 Outbound Date: 09/25/12 MERS Phone, if applicable: 1-

Min:



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Loan # 1080708212

"EXHIBIT A"

PARCEL 1: UNIT 15A, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-8 AND P-18 AND STORAGE SPACE S-38, LIMITED COMMON ELEMENTS, IN THE 30 W. OAKS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THAT PART OF THE FOLLOWING PARCELS OF REAL ESTATE;

THE SOUTH 90.0 FEET OF LOTS 1 AND 2, TAKEN AS A TRACT, IN THE SUBDIVISION OF BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND ALSO

THAT PART OF LCIS 1 AND 2 (EXCEPT THE SOUTH 90.00 FEET THEREOF) TAKEN AS A TRACT LYING BELOW A HCRIZONTAL PLANE 14.01 FEET ABOVE CHICAGO CITY DATUM, INTO THE SUBDIVISION OF ELJCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 18, 2006 AS DOCUMENT NUMBER 629110006, AS AMENDED BY FIRST AMENDMENT RECORDED DECEMBER 1, 2006 AS DICEMENT NUMBER 0633517012 AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED OCTOBER 18, 2006 AS DOCUMENT NUMBER 629110005, OVER THE BURDENED LAND DESCRIBED THEREIN, FOR INJUSTS FOR EGRESS FOR PERSONS, MATERIAL, AND EQUIPMENT TO THE EXTENT NECESSARY OF PERMIT THE MAINTENANCE AND REPAIR OF THE LAND THEREIN REFERRED TO AS THE COURS GARAGE SAID BURDENED LAND COMMONLY REFERRED TO IN SAID AGREEMENT AS THE TOWNHOWN PARCEL AND TOWNSHOMES IMPROVEMENTS.