UNOFFICIAL COPY

Community Bank-Wheaton/Glen El 100 N. Wheaton Avenue Wheaton, IL. 60187 (630) 933-0900 {Lender}



Doc#: 1227134046 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2012 10:22 AM Pg: 1 of 4

#### RELEASE OF MORTGAGE

MORTGAGOP.

David R. Baker Karen S. Baker

ADDRESS
25 E Superior Street Unit #3801
Chicago IL 60611-2674

**BORROWER** 

David R. Baker Karen S. Baker

ADDRESS 25 E Superior Street Unit #3801 Chicago IL 60611-2674

No. of Street, or other Persons	NOTE AMOUNT	NOTE DATE	MATUR:	CUSTOMER P	LOANSLEMBER
	\$100,000.00	10/14/2010	10/14/2020	393689901	1

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NOW ALL MEN BY THESE PRESENTS, that <u>Community Bank-Wheaton/Glen Elly a</u> of the County of <u>DuPage</u> and the State of <u>Illinois</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>Mortgage</u> hereinafter mentioned, and of the sum of one dollar, the receipt wing of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's Heirs, legal representatives and Assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>14th</u> day of <u>October, 2010</u> and recorded in the Recorder's {Registrar's} Office of <u>Cook</u> County, in the State of Illinois, in Book of records, on Page \_\_\_\_, as Document no. <u>1030241030 Recorded October 29, 2010</u> to the premises therein described as follows, situated in the County of <u>Cook</u>, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number {s}: 17-10-103-027-1377

Address (es) of Premises: 25 E Superior Street Unit # 3801 Chicago IL 60611-2674 P // S // M // SC // E // INT //

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## **UNOFFICIAL COPY**

Witness its hand and seal, this 20th day of September, 2012

MUKTGAGEE	Community	Bank-W	neaton/t-len	

Bv

Andrew Ellis

It's:

Senior Vice President

Attest:

**Debbie Phillips** 

It's:

Vice President

This instrument was prepared by and after recording return to:

Open,

Community Bank-Wheaton/Glen Ellyn

100 N. Wheaton Ave. Wheaton, IL 60187

STATE OF: ILLINOIS)

)SS

COUNTY OF: **DUPAGE**)

I, the undersigned, a notary public in and for said County, in the Strie aforesaid, DO HEREBY CERTIFY THAT Andrew Ellis personally known to me to be the Senior Vice President of Community Bank-Wheaton/Glen Ellyn Corporation, and Debbie Phillips personally known to me to be the Vice President of said corporation, and personally known to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in personand severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the Corporation to be affixed hereto, pursuant to the authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

Given under my hand and my Seal this 20th day of September, 2012

Commission expires:

Notary Public

SUZANN & POSSASEL

Notary Public, State of Post c My Commission Expres (67/85/16

MA COMMISSION CASA

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#### **SCHEDULE**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL A: UNIT 3801 IN THE FORDHAM CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OR PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: THAT PART OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK BEING THE SOUTHWEST CORNER OF SUPERIOR AND CASS STREETS; ROWING THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK BEING THE WEST LINE OF CASS STREET 106 FEET TO AN ALLEY; THENCE WEST 51 FEET; THENCE NORTH 106 FEET TO THE NORTH LINE OF SAID BLOCK 48, BEING THE SOUTH LINE OF SUPERIOR STREET, THENCE EAST ALONG THE NORTH LINE OF SAID BLOCK, 51 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1,2, AND 3 IN RIGHT REFEREND A.O. REGAN'S (BISHOP OF CHICAGO) SUBDIVISION OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IP, COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 4 IN O. REGAN'S SUBDIVISION OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 6 IN O.REGAN'S SUBDIVISION OF THE SOUTH 132 OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH FRACTION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE WEST 25 FEET OF THE EAST 101 FEET OF THE NORTH 105 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE WEST 50 FEET OF THE EAST 151 FEET OF THAT PART LYING NORTH OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7: THE EAST 25 FEET OF THE EAST 150 FEET OF THAT PART LYING NORTH OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 8: LOT 5 IN O. REGAN'S SUBDIVISION OF THE SOUTH 112 OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 9: LOT 7 IN O. REGAN'S SUBDIVISION OF THE SOUTH 112 OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO OF PART OF THE FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 10: THE WEST 25 FEET OF THE EAST 76 FEET OF THE NORTH 106 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11: ALL THAT PART OF THE PUBLIC ALLEY LYING NORTH OF AND ADJOING LOTS 1 THROUGH 7. INCLUSIVE, (EXCEPT THE WEST 20 FEET THEREOF) IN RT. REV. ANTHONY O. REGAN'S (BISHOP OF CHICAGO) SUBDIVISION OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'NOIS.

EXCEPT FROM ALL THE AGOVE, TAKEN AS A TRACT; THE WEST 20 FEET OF LOT 7, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE 7 HEREOF, IN RT. REVEREND ANTHONY O. REGAN'S (BISHOP OF CHICAGO) SUBDIVISION OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOVYISHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "F TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 2002, AS DOCUMENT NUMBER 0021328830, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.

PARCEL B: EASEMENT FOR THE BENEFIT OF PARCEL A CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE AS OF THE 3<sup>RD</sup> DAY OF DECEMBER 2002 BY FORDHAM 25 E. SUPERIOR L.L.C. DOCUMENT NUMBER 0021328829 IN INGRESS AND EGPESS, STRUCTURAL SUPPORT, MAINTENANCE, ENCROACHMENTS AND USE OF COMMON WALLS, CEILINGS AND FLOORS OVER AND ACROSS THE COMMERCIAL PROPERTY AND THE GARAGE PROPERTY AS MORE FULLY DESCRIBED THERE'N AND ACCORDING TO THE TERMS SET FORTH THEREIN.

PARCEL C: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON FLEMENT NUMBERS P-736. P-756, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL D: THE EXCLUSIVE RIGHT TO THE USE OF THE STORAGE SPACE LIMITED COMMON ELEMENT NUMBER S-563,S-564, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.