

UNOFFICIAL COPY



Doc#: 1227139049 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2012 11:04 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000689510066052992005N

KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by SOMSIRI LERTPANICHPUN, dated 06/06/2002 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book of Official Records Page as Document Number 0020670453 and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 3245 N WILTON, CHICAGO IL 60657
PIN: 14-20-426-045
Legal Description: SEE ATTACHED EXHIBIT "A"

WITNESS my hand this 9-13-12

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA

Felicia Clark, Assistant Vice President

| | |
|-----|-------------------------------------|
| S | <input checked="" type="checkbox"/> |
| P | <input checked="" type="checkbox"/> |
| S | <input checked="" type="checkbox"/> |
| M | <input checked="" type="checkbox"/> |
| SC | <input checked="" type="checkbox"/> |
| E | <input checked="" type="checkbox"/> |
| INT | <input checked="" type="checkbox"/> |

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Acknowledgment

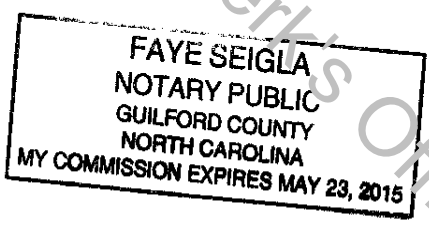
Attached to Release of Mortgage or Trust Deed by Corporation dated: 9-13-2012
2 pages including this page

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Felicia Clark, Assistant Vice President.

Date: 9-13-2012

Faye Seigla
Notary Public



SOMSIRI LERTPANICHPUN
3245 N WILTON AVE
CHICAGO IL 60657-2214

Document Therman Greene
Prepared By ReconTrust Company, N.A.
and When 4161 Piedmont Parkway
Recorded NC4-105-01-32
Return To: Greensboro, NC 27410
 (800) 540-2684

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EXHIBIT "A"

Land situated: **THE NORTH 22.22 FEET OF LOT 20 (EXCEPT THE SOUTH 3.03 OF THE WEST 38.22 FEET OF SAID NORTH 22.22 FEET OF LOT 20) IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.**

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