UNOFFICIAL C

1227139096 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/27/2012 01:02 PM Pg: 1 of 2

Account No.: MIN1000312-0001047808-6

MERS Tel.: (888) 679 MERS

PREPARED BY: (800)-669-4268 Sanjay Patel Dovenmuehle Murtgage Inc. 1 Corporate Drive. Suite 360 Lake Zurich, IL 60047-8924

AFTER RECORDING OF WARD TO:

Dovenmuehle Mortgage in 3. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc.

KNAPP 001auP3839

Lender ld :

M17

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS SOLE NOMINEE FOR THE BENEFICIAL OWNER WINTRUST MORTGAGE CORPORATION holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereky cancel and discharge said mortgage.

Original Mortgagor: JERRY H KNAPP AND LINDA KNAPP, HUSBAND AND WIFE AS JOINT

Original Mortgagee: WINTRUST MORTGAGE CORPORATION

1028055083 in Book N/A Principal sum of \$229,000.00 Dated: 10/05/2010 and Recorded 10/07/2010 as Document No.

Page N/A in the County of COOK State of ILLINOIS.

LOT 213 IN JOHN P. ALTGELDS SUBDIVISION OF FLOCKS 1, 2, 3, 4 AND 7 IN THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Assessor's / Tax ID No. : 14-29-106-017-0000

Property Address: 1331 W FLETCHER ST CHICAGO, IL 60657

PROTECTION OF FOR THE FILED WITH THIS RELEASE SHALL BE THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1227139096 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS SOLE NOMINEE FOR THE BENEFICIAL OWNER WINTRUST MORTGAGE CORPORATION

On March 16, 2012

STATE OF

3 - 20, 2 , before me, in and for the County of Sworn to and subscribed on personally JENNIFERE PLONE, a Notary

appeared TULE TRANSEN, title ASSTORY evidence) to be the person(s) (or proved to me on the basis of satisfactory evidence) to be the person(s) _, personally known to me DUPRATE, State of The appeared TULE JAMES EN, title whose name(s) is/are subscribed to the within the instrument and acknowledged whose name(s) is/are subscribed to the within the instrument and acknowledged to me that he/she/they executed the same ir his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the and that by his/her/their signature on the instrument entity upon behalf of which the person(s) acted, executed the instrument.

Not ry Expires : 8/2/2012

JENNIFER PLANE MY COMMISSION EXPIRES AUGUST 2, 2012