

FS File No.: 12-061906

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

MERS MIN NO: 100037506007838858
1-888-679-6377

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

7802-6380

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Chicago Financial Services, Inc. its successors and assigns has hereby sold, assigned and transferred to The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company N.A. successor to JPMorgan Chase Bank N.A., as Trustee for GMACM Mortgage Loan Trust 2003-J8 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Eleanor Elizabeth Carter Revocable Trust dated September 16, 1998 to Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Financial Services, Inc. its successors and assigns, dated July 18, 2003, and recorded on September 9, 2003 as Document No. 0325233163 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 140 IN CITY COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL REAL ESTATE:

PARCEL 1: LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN SCHREIBER'S SUBDIVISION OF THE WEST 1/2 OF LOT 1 (EXCEPT EAST 50 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 50 FEET OF THE WEST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 3: THE WEST 6.8 FEET OF LOT 10, ALL OF LOTS 11 AND 12 IN BOETTCHERS SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 3, 14, 15, 16, 17 AND LOT 35 (EXCEPT THE SOUTH 22 FEET) IN ERPELDING AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3, 4 (EXCEPT SOUTHEAST 82 FEET BY 100 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF LOT 2 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 6: LOTS 1, 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF LOTS 3 AND 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86036613 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as 641 West Willow Street, Unit 140, Chicago, IL 60614

Permanent Index No.: 14-33-315-101-1040

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for
Chicago Financial Services, Inc. its successors and assigns

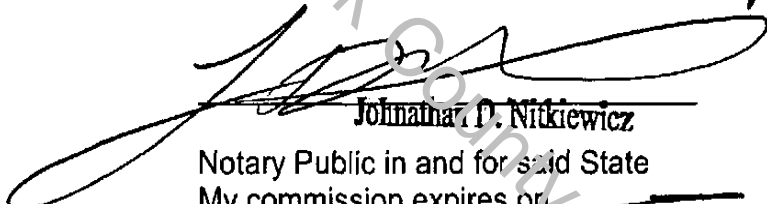
By: Duane Thompson 9-21-12 **Duane Thompson**
Assistant Secretary

STATE OF Pennsylvania)

COUNTY OF Montgomery)

I, Johnathan D. Nitkiewicz, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Duane Thompson, the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as Nominee for Chicago Financial Services, Inc. its successors and assigns personally known to me to be the same person whose name is subscribed in the foregoing instrument, personally appeared before me, and acknowledge that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

Witness my hand and notarial seal on 21, Sept, 2012.


Johnathan D. Nitkiewicz
Notary Public in and for said State
My commission expires on _____

Prepared by and sent to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847) 291-3434 FAX

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Johnathan D. Nitkiewicz, Notary Public
Bristol Twp., Bucks County
My Commission Expires Sept. 27, 2015
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Deposit in Recorder s Box #254



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