R4411506 1, UNOFFICIAL COPY

(RQ)

9/1 (9-27)

Doc#: 1227257265 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/28/2012 11:57 AM Pg: 1 of 4

MAIL TO: Robert Guzaldo Shakonzhonna albanzhon Mille SON Northwest Huy Chicago I L 6063

SPECIAL WARRANTY DEED (CORPORATIO), TO INDIVIDUAL)

ILLINOIS

441136 01.1

SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$156,120 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM FIXCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$156,120 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **04-09-412-030-1003** PROPERTY ADDRESS(ES):

2005 Walters Ave Unit 2005, Northbrook, IL, 60062



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Fannie Mae a/k/a Federal National **Mortgage Association**

Lathein M. Fil By

AS ATTORNEY IN FACT

(.)			
STATE OF)			
COUNTY OF () SS			
I, BLOW H (MU) the undersigned, a certify that KATNI RING, OF 1	notary public in and fo	or said County, in the State aforesaid, do herel	by
	iation, and personally l	known to me to be the attorney in fact for Fan known to me to be the same person(s) whose	nie
name(s) is/are subscribed to the foregoing in	strument, appeared bef	fore me this day in person and severally	
acknowledged that he/she/they signed, scale, act for the uses and purposes therein set foril	and delivered the said	d instrument, as his/her/their free and voluntar	ry
det for the uses and purposes therein set forti	10/L		
Signed or attested before me on day o	r Septembe	B 2012.	
P	NOTARY PU	NW FLIC	
My commission expires	U123/15	"OFFICIAL SEAL" PROOKE A. COWAN	
-		Notary Public, State of Illinois	
This Instrument was prepared by - Carol Kit	chie	My Commission Expires 06/23/2015	
PIERCE & ASSOCIATES, P.C.,		//5.	
1 North Dearborn, Suite 1300	REAL ESTATE TRANSF		
Chicago, IL 60602		COOK \$63.75 ILLINOIS: \$127.50	
		TOTAL: \$191.25	
	04-09-412-030-1003 20	0120701602047 6VAW91	

PLEASE SEND SUBSEQUENT TAX BILLS TO: Shukai Zhqua dlan Zhou grontees addiena 1871 Glendale Ang Northburn IC 60062

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ORDER NO.: 1301 - 004411506 ESCROW NO.: 1301 - 004411506

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STREET ADDRESS: 2005 WALTERS AVENUE, #2005

CITY: NORTHBROOK

ZIP CODE: 60062

COUNTY: COOK

TAX NUMBER: 04-09-412-030-1003

Droponty Or C LEGAL DESCRIPTION:

PARCEL 1: UNIT 2005 TOGETHER WITH ITS UNDYTDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAURAL TOWN HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED ON DECEMBER 8, 2006 AS DOCUMENT NUMBER 0634209128, AS AMENDED AS DESCRIBED UPON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY: PARCEL 1: LOT 1 (EXCEPT THE EAST 4 FEET THEREOF) AND LOT 2 IN LORENZ, MURPHY & JACOBSEN SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 153 FEET OF THE EAST 440.0 FEET OF THE NORTH 450 FEET OF THE SOUTH LIALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 33.0 FEET TAKEN FOR HIGHWAY) ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2341082. PARCEL 2: LOT 1 (EXCEPT THAT PART OF LG) 1 OF E. KLANERS SUBDIVISION IN THE SOUTH 1/3 OF THE SOUTH 1/2 OF SECTIONS 9 AND 10, ALL IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1907 AS DOCUMENT NO. 3991363, IN COOK COULTY ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 30 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 53.06 FEET TO THE EASTERLY LINE OF LOT 1; THENCE COUTH 24 DEGREES 33 MINUTES 52 SECONDS WEST ALONG THE SOUTHWESTERLY EXTENSION OF SAID EASTERLY LINE, 9,81 FEET TO A LINE 4.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 1 AFORESAID; THENCE SOUTH 00 DEGREES 30 MINUTES 45 SECONDS WEST ALONG SAID PARALLEL LINE, 44.13 FEET TO THE SOUTH LINE OF LOT 1; THENCE SOUTH 89 DEGREES 56 MINUTES 38 SECONDS EAST ALONG SAID SOUTH LINE, 4.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.004 ACRES (194 SQ, FT,) OF THE LAND, AS CONVEYED IN THE DEED RECORDED AS DOCUMENT NUMBER 95026633) AND (EXCEPT THAT PART OF LOT 1 OF E. KLANERS SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTIONS 9 AND 10, ALL IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1907 AS DOCUMENT NO. 3991363, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE ON

(SEE ATTACHED)

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LEGAL DESCRIPTION CONTINUED.

AN ASSUMED BEARING OF SOUTH 34 DEGREES 33 MINUTES 52 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 121.85; THENCE NORTH 21 DEGREES 02 MINUTES 32 SECONDS EAST 83.91 FEET; THENCE WESTERLY ALONG AT TANGENTIAL CURVE, CONCAVE WESTERLY, RADIUS 21.00 FEET, CENTRAL ANGLE 102 DEGREES 58 MINUTES 50 SECONDS 37.74 FEET; THENCE NORTH 81 DEGREES 56 MINUTES 18 SECONDS WEST ALONG TANGENT, 30.27 FEET TO THE NORTH LINE OF LOT 1 AFORESAID; THENCE SOUTH 89 DEGREES 56 MINUTES 38 SECONDS EAST ALONG SAID NORTH LINE 67.15 FEET TO POINT OF BEGINNING, CONTAINING 0.19 ACRES OF THE LAND, AS CONVEYED IN THE DEED RECORDED AS DOCUMENT NUMBER 95026642) AND LOT 2 IN E. KLANERS SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTIONS 9 AND 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PLCE-4, A LIMITED COMMON ELPMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THEATTO, IN COOK COUNTY, ILLINOIS.