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Doc#: 1227201047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/28/2012 11:15 AM Pg: 1 of 2

THE GRANTOR(S), PHILLIP S. SANDLER AND MAGGIE P. JURGENS, husband and wife, of the City of Chicago, County of Cook, State of Inline is for and in consideration of TEN & 00/100 POLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to RYAN UNGER AND ELENA UNGER, husband and wife, not as tenants in common nor as joint tenants, but as tenants by the entirety,

of the County of Cook, all interest in the following as cribed Real Estate situated in the Cook in the State of Illinois, to wit:

UNIT 4 IN 1120 NORTH WOOD CONDOMINIUMS, AS LEL NEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 AND 4 IN A RESUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 1 ADN RE-LOCATION OF ALLEY THEREIN OF COCHRAN AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTIN 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0610118055, AS AMENDED FROM TIME TO TIME, 1'D'CETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY, ILLINOIS. PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND S-4, LIMITED COMMON ELEM. INTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESIAD.

SUBJECT TO:

covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through Buyer; condominium declaration and bylaws; and general real estate taxes not yet due and payable at the time of Closing.

Permanent Real Estate Index Number(s): 17-06-404-029-1004

Address(es) of Real Estate: 1120 N. Wood, Unit 4, Chicago, IL 60622

NTE

17-06-404-029-1004 | 20120901602300 | 3JN9G4

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Dated this A	day of September	Jo17 My January Phillip S. Sandler
STATE OF ILI	LINOIS, COUNTY OF WILL	SS.
Jurgens and Ph foregoing instr said instrument of the right of h	nillip S. Sandler, personally known to ument, appeared before me this day t as their free and voluntary act, for the momestead.	for said County, in the State aforesaid, CERTIFY THAT Maggie P. o me to be the same person(s) whose name(s) are subscribed to the in person, and acknowledged that they signed, sealed and delivered the uses and purposes therein set forth, including the release and waive
Given under m	y hand and official sea', this $\frac{218}{}$	1 day of Soptember, 2018
OF SEA	SHAWN M MILLER MY COMMISSION EXPIRES MARCH 3, 2014	(Notary Public)
Prepared By:	Thompson & Thompson 19 S. LaSalle Street, Suite 302 Chicago, IL 60603	C/O/O/O
Mail To:		09/24/2012
Mr. Randall J. Boyer, Esq. 3223 Lake Avenue, Suite 15C-303 Wilmette, IL 60091		CHICAGO: \$4,425.00 CTA: \$1,77.0.00 TOTAL: \$6,195.00 17-06-404-029-1004 20120901602300 7CCF4K
Name & Address of Taxpayer: Elena Unger 1120 N. Wood, Unit 4 Chicago, IL 60622		REAL ESTATE TRANSFER 09/24/2012 COOK \$295.00 ILLINOIS: \$590.00