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Doc#: 1227201070 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2012 11:54 AM Pg: 1 of 2

Prepared by: Nadine Alvarez
When Recorded Mail To:
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Phone Number: 561-682-8835

Attorney Code: 00709

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** from **BANK OF AMERICA, N.A.**, whose address is 900 W. TRADE STREET, GATEWAY VILLAGE, 3RD FLOOR, CHARLOTTE, NC. 282550001 ("Assignor") to **OCWEN LOAN SERVICING LLC**, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: KIMBERLY BROWN
Mortgagee: BANK OF AMERICA, N.A
Amount: \$ 109,028.00
Document Date: JUNE 15, 2005
Date Recorded: JULY 01, 2005
Document/Instrument/Entry Number: 0518214156
PIN: 20-35-115-019
Property Address: 8136-46 SOUTH DREXEL AVENUE APT 1D, CHICAGO, IL

LEGAL DESCRIPTION:

UNIT NUMBER 8144-1 IN THE CHATHAM COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 13, 14 AND 15 AND THE NORTH 10.30 FEET OF LOT 16 IN CALVIN B. BEACH'S RESUBDIVISION OF LOTS 1 TO 46 BOTH INCLUSIVE IN BLOCK 133 IN CORNELL, BEING A SUBDIVISION OF PART OF SECTION 35, TOWN 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2004 AS DOCUMENT NUMBER 0416110061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at NEW ALHAMBRA, FLORIDA, this 19TH day of September, 2012.

**BANK OF AMERICA, N.A.
BY ITS ATTORNEY IN FACT
OCWEN LOAN SERVICING, LLC**

BY: _____

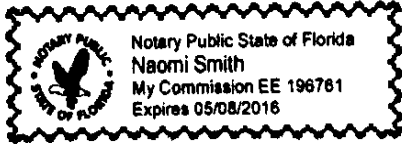
NAME: Leticia N. Arias
TITLE: Contract Manager

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 19TH day of SEPTEMBER, 2012, by Leticia N. Arias, the Contract Manager at BANK OF AMERICA, N.A. on behalf of the company. He/She is personally known to me.

Notary Signature

Naomi Smith



Property of Cook County Clerk's Office