

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

This instrument was prepared by:
Fredericka Carter
2925 Country Drive
St. Paul, MN 55117

Assignment of Mortgage

Dated: **September 25, 2012**
77948543

MIN: 100039048745245896
MERS Phone: 888-679-6377

For value received Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to Deutsche Bank Trust Company Americas as Trustee for RALI 2005-QA3 all beneficial interest under a certain Mortgage dated February 5, 2005 executed by EDGAR LOPEZ AND LAURA LOPEZ and recorded in Book XX on Page(s) XX as Document Number 0504921029 on February 18, 2005 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$111,200.00

PIN: 07-08-102-023-1122

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1836 Stockton Dr, Hoffman Estates, IL 60195

Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., its successors and assigns

By: 

Bao Cindy Fang,
Assistant Secretary

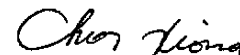
STATE OF Minnesota)
COUNTY Ramsey) SS



U02947707

On **September 25, 2012** before me, **Chor Xiong**, Notary Public in and for said State personally appeared **Bao Cindy Fang**, Assistant Secretary of Mortgage Electronic Registration Systems Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Chor Xiong, Notary Public
My Commission expires: **January 31, 2017**

UNOFFICIAL COPY

Exhibit A Legal Description

THE LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IS DESCRIBED AS FOLLOWS: UNIT 3312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARRINGTON SQUARE NUMBER 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21725050, IN THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office