

UNOFFICIAL COPY

Doc#: 1227208115 fee: \$50.00  
Date: 09/28/2012 03:04 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**Recording Requested By:**  
Nationstar Mortgage, LLC  
**Prepared By:**  
Casey Williams  
450 E. Boundary St.  
Chapin, SC 29036

**WHEN RECORDED MAIL TO:**  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin SC 29036

**SUBMITTED BY:** Casey Williams

Loan Number: 0596737013  
Case #: 20009344  
MERS ID#: 10001152004189 4372  
MERS PHONE#: 888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): QIANMIN LIU INDIVIDUAL  
Original Mortgagee(S): CITIMORTGAGE, INC.  
Original Instrument No: 0715126127

Date of Note: 03/26/2007 Original Recording Date: 05/31/2007  
Property Address: 3811 S Maplewood Ave Unit A5 Chicago, IL 60632-1063

Legal Description: **PARCEL 1: THAT PART OF LOTS 6 AND 7 IN AVENUE SUBDIVISION OF LOTS 59 AND 62 IN THE ORIGINAL TOWN OF BRIGHTON IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 5 IN SAID AVENUE SUBDIVISION ; THENCE NORTH 52 DEGREES 09 MINUTES 31 SECONDS EAST, ALONG THE NORTHWEST LINE OF SAID LOT 5 AND 6, 28.94 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 02 SECONDS EAST 91.65 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 37 DEGREES 48 MINUTES 02 SECONDS EAST 19.83 FEET; THENCE NORTH 52 DEGREES 11 MINUTES 58 SECONDS EAST 37.00; THENCE NORTH 37 DEGREES 48 MINUTES 02 SECONDS WEST 19.83 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 58 SECONDS WEST 37.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION DOCUMENT 0518027169. PERMANENT INDEX NUMBER: 16-36-425-077**

PIN #: 16-36-425-077 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/27/2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



By: Crystal Hudson  
Title: Assistant Secretary

State of SC }  
County of Lexington }

This instrument was acknowledged before me on 09/27/2012 by Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**UNOFFICIAL COPY**

*Alinia Smith*

**ALINIA SMITH**  
Notary Public  
State of South Carolina  
My Commission Expires 10/14/2021

Notary Public: Alinia Smith  
My Commission Expires: **10/14/2021**  
Resides in: Lexington

Property of Cook County Clerk's Office