PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MICHAEL HANNIGAN, SUSAN HANNIGAN 516 Engel Blvd Park Ridge IL 60068

SUBMITTED BY: Christine Jones

DOCID 0001355570132005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL HANNIGAN, SUSAN JANNIGAN

Original Instrument No: 0614249010 Original Decd Fook: Original Deed Page:

Date of Note: 05/16/2006

Property Address: 9023 HEATHWOOD CIRCLE NILES, IL 60714

Legal Description: UNIT 18-B-9023 IN CONCORD LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS AND PARTS OF CERTAIN LOTS IN CONCORD LAKE SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERID'A'N, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22, 1994 AS DOC. NO. 94-258,024, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDO. IIN UM OWNERSHIP RECORDED AS DOCUMENT NUMBER 94-478,290, TOGETHER WITH A PERCENTAGE (2) THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS, PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCEL 1 FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSES, AS CREATED BY AGREEMENT DATED MAY 20, 1979 AND RECORDED SEPTEMBER 6, 1979 AS DOCUMENT NUMBER 25,132650, MADE BY AND BETWEEN LASALLE NATIONAL BARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 20, 1978 AND KNOWN AS TRUST NO. 53789, AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 20, 1978 AND KNOWN AS TRUST NO. 53790, AND LASALLE NATIONAL BANK AS TRUSTEE UNDER A TRUST: AGREEMENT DATED DECEMBER 15, 1978 AND KNOWN AS TRUST NO. 100430 OVER, ACROSS AND UPON THE AREAT DESIGNATED THEREIN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>09-10-401-102-1084</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/27/2012.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

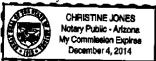
1227208244 Page: 2 of 2

UNOFFICIAL COPY

State of AZ City/County of Maricopa

On <u>09/28/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones

Notary Public: Christine Joi Phone # (800) 540-2684

Proberty of County Clerk's Office