Doc#. 1227208236 fee: \$50.00 JNOFFIC Apate: 09/28/2012 1 1/25 AM Pg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

SENOL ISEINOSKI 8701 44th St Lyons IL 60534

SUBMITTED BY: Christine Jones

DOCID 0001296963692005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SENOL ISEINOSKI

Original Det d Fork: Original Instrument No: 0621948050 Original Deed Page:

Date of Note: 07/11/2006

Property Address: 8701 44TH STREET LYONS, IL 60534

Legal Description: LOT 51 (EXCEPT THE WEST 20 FEET AMD EXCEPT THE EAST 20 FEET) IN ARTHUR T. MCINTOSH'S PLAINFIELD ROAD ADDITION, BEING A SUBDIVISION OF THE NORTH 813 FEET OF THAT PART OF THE SOUTHWEST 1/4 LYING WEST OF THE EAST 43 RODS THEREOF, OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 813 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 CF SECTION 3. TOWNSHIP 38 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22, 1918 AS DOCUMENT 63261 32, IN COOK COUNTY, ILLINOIS.

PIN #: 18-02-303-032-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/27/2012.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

State of AZ City/County of Maricopa

On <u>09/28/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Mortgage</u> Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

CHRISTINE JONES Notary Public - Arizona ly Commission Expires December 4, 2014

Mustine Notary Public: Christine Jones Phone # (800) 540-2684