

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 3015531142  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD O'CONNOR

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0808611109

Date of Note: 03/11/2008

Original Recording Date: 03/26/2008

Property Address: 1791 W ESTES AVE #D CHICAGO, IL 60626

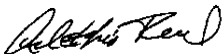
Legal Description: See exhibit A attached

PIN #: 11-31-205-041-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/28/2012.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

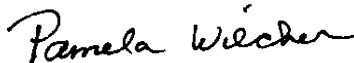
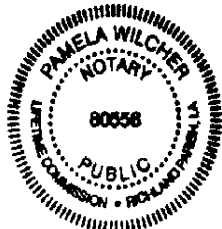


By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/28/2012 .



Notary Public: Pamela Wilcher -  
80556  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No. 3015531142

## EXHIBIT A

THE SOUTH 66.07 FEET OF THE NORTH 172.65 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF BLOCK 19 OF ROGERS PARK, A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31 ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK 19, A DISTANCE OF 362.0 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF GREENLEAF AVENUE AS NOW LOCATED AND ESTABLISHED; THENCE EAST ALONG THE NORTH LINE OF SAID GREENLEAF AVENUE, A DISTANCE OF 50.0 FEET MORE OR LESS TO A POINT DISTANT 38.0 FEET WESTERLY (MEASURED AT RIGHT ANGLES) FROM THE CENTER LINE OF THE MOST WESTERLY MAIN TRACK OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY AS NOW LOCATED AND ESTABLISHED; THENCE NORTHERLY PARALLEL WITH THE SAID CENTER LINE OF THE MOST WESTERLY MAIN TRACK A DISTANCE OF 362.0 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF ESTES AVENUE, AS NOW LOCATED AND ESTABLISHED; THENCE WEST ALONG THE SOUTH LINE OF SAID ESTES AVENUE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

GRANTORS ALSO HEREBY GRANT TO THE GRANTEE THEIR SUCCESSORS OR ASSIGNS AN EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENT AND COVENANTS RECORDED IN THE OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 18277964 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS WHICH ARE INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFITS OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.