

**RELEASE DEED**  
**(Illinois)**

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

MICHELLE MOSBY

3627 BLACKSTONE AVE., MARKHAM, IL 60426

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through, or by a certain Mortgage, recorded on the 12<sup>TH</sup> day of MARCH 2000, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 00539841 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 10 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR, UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL ¼ SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-23-120-0000

Address(es) of premises: 3627 BLACKSTONE AVE., MARKHAM, IL 60426

Witness our hands this 11<sup>TH</sup> day of September, 2012

Madelyne Hamm (SEAL)

Steve Byron (SEAL)  
Steve Byron

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, JEFFREY ROSS a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Madelyne Hamm, Vice President  
and Steve Byron, Assistant Vice President

\_\_\_\_\_ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,  
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11<sup>TH</sup> day of SEPTEMBER, 2012.



\_\_\_\_\_  
NOTARY PUBLIC  
Commission expires 7/23/2014  
\_\_\_\_\_  
Viliana Dragos

This instrument was prepared by \_\_\_\_\_

SOUTH CENTRAL BANK  
525 W. ROOSEVELT RD. CHICAGO, IL 60607

After recording, mail to:

Property of Cook County Clerk's Office