UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A) POOL NO.

LOAN NO. 1650002265

Doc#: 1227215017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/28/2012 01:29 PM Pg: 1 of 2

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895 ATTN: TERRILL NIFLSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

	· }	
FOR VALUE RECEIVED. MET	LIFE HOME LOANS, A DIVISION OF METLI	FE BANK, N.A.,
	Ox	
	T HILL IANE, IRVING, TX 75038	
hereby grants, assigns,	and transfers to CHAMPION MORTGAGE (COMPANY
1 1 050 250 250		
located at 350 HIGHLAND	DRIVE LEWISVILLE, TX 75067	
all the minhta bible or	ad interest of understand in and to	that contain
Beal Estate Mortgage dat	nd interest of undersigned in and to ted MARCH 17, 2009 , executed by	unat certain
MARRIED MAN)	Led MARCH 17, 2009, executed by	WILLIAM BOID (A
MARRIED MAN)		
to first reverse financial service	ES, A SUBSIDIARY OF WILMINGTON SAVINGS FUND SOCTETY, F	SB
	O _	
· ·		
	2009, in liber/cabinet	at page(s)/
	document/instrument no 0914055071	microfilm
number	pin number 25-22-305-11-00	00
in the	plat of ∠COOK	County
Illinois described here		
THE SOUTH 30 FEET OF THE EAS	T 45 FEET OF LOTS 1 AND 2 (TAKEN AS A TRACT ION OF PART OF SECTION 22, TOWNSHIP 37 NORT	') IN BLOCK 8 IN
OF THE THIRD PRINCIPAL MERID	ION OF PART OF SECTION 22, TOWNSHIP 37 NORT	n, RANGE 14, EASI
		0 / N
		SUL
		D 7
		SN
√		M
	S PRAIRIE AVENUE CHICAGO, IL 60628	1V
		SCY
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Loan No. 165000226 JNOFFICIAL COPY

Together with all rights accrued or to accrue under said Real Estate

Mortgage. Dated	SEP 1 4 2012	•			
	MEI	TLIFE HOME LOANS, A	DIVISION OF ME	TLIFE BANK, N.A.	
		BY Qa	nice Bo	Curtam	
		· /Janic LIMITED	e Robertson VICE PRES	IDENT	
	70				
	17				
STATE OF <u>TE</u>	XAS	0,0			
COUNTY OF D	ALLAS				
	1 4 2012	before me_	<u> </u>	inda Erickson	personally
	Janice Robertson	<u> </u>	and _		
					satisfactory
	to be the pers	on(s) wno ex	ecured the		rument as
DIMITED VIC	E PRESIDENT		and adlease	and	the corporation
executed it					
J.S	2 5.9		(C/2	
Linda Ericks Notary publ	on ic		•	7/4	
F				`S _	
		LINDA E Notary STATE O	RICKSON Public F TEXAS b. July 16, 2013	C/0/4/50);;.
		A Carlo III A ANNI III III			(C)

PREPARED BY: Janice Mobile 10 Janice Robertson 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

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