When Recorded Return 10: 1 FFICIAL CC Indecomm Global Se vic 2925 Country Drive St. Paul, MN 55117 WARRANTY DEED Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/28/2012 01:54 PM Pg: 1 of 2 NTOR, Anthoný L. Moore, City of Chicago, Illinois for and in consideration of \$10.00 dollars in hand paid, CONVEY AND WARRANT British Ventures International, LLC, IGON. Michigan Ave 2105 (hicago, Illinoi), all interests in the following described Real Estate

=for Recorder's Use=

UNIT 2232-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CRANDON PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88181°59, AS AMENDED, IN THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

SUBJECT TO: General Taxes for 2012 and subsequent years and covenants, conditions,

situated in the County of Cook in the State of

MERIDIAN, IN COOK COUNTY, ILLINOIS.

Given under my hand and official seal this

Permanent Index Number (PIN): 20-24-425-009-1013 Address of Property: 2232 East 70th Place, Chicago, IL 60649

(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Anthony L. More, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged the they signed, sealed and delivered the said instrument as their free voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Prepared by: L. Popovic, Caputo Law Firm, 901 W. Jackson Blvd, Suite 301 Chicago,

OFFICIAL SEAL SUMMER EGNER Notary Public - State of Illinois My Commission Expires Apr 12, 2014

easements and restrictions of record.

Anthony L. Moore

Commission expires: 4-12-14

Illinois 60607 Send Tax Bill to:

Illinois, to wit:

1227215030 Page: 2 of 2

UNOFFICIAL CC

EXHIBIT A

LEGAL DESCRIPTION

UNIT 2232-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CRANDON PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88181959, AS AMENDED, IN THE SOUTHEAST 1/2 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 20-24-425-009-1013

For informational purposes $c_{ii'}$ the subject parcel is commonly known as:

2232 East 70th Place, Chicago, IL

Ox Coop					
REAL ESTATE TRANSFER					
		09/06/2	2012		
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	CTA:		2.00		
20-24-425 000 +	TOTAL:				
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TO ANOTED	09/24	4/2012			
REAL ESTATE TRANSFER		\$12.00			
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		\$36.00	9		
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REAL ESTATE TRANSFER		09/24/2012
REAL LUTATE TO	соок	\$12.00
	ILLINOIS:	\$24.00
	TOTAL:	\$36.00
20-24-425-009-101	3 201208016071	77 7 MB J5W



1653 9/14/2012 77995998/1

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Burnet Title - 9450 Bryn Mawr Avenue, Suite 700 - Rosemont, IL 60018