



Doc#: 1227219021 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2012 08:41 AM Pg: 1 of 2

When Recorded Mail To:  
Flagstar Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0501068783

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by DENISE TARTAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 05/24/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0617243229.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-14-126-003-0000

Property more commonly known as: 4731 N. ANTHON AVE, CHICAGO, IL 60656.

Dated on 09/12/2012 (MM/DD/YYYY)

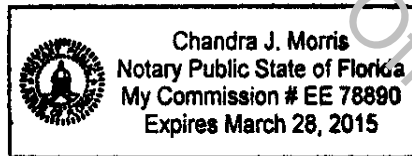
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO FUNDING INC., ITS SUCCESSORS AND ASSIGNS

By: Ashley Braband ASST. SECRETARY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/12/2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO FUNDING INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris  
CHANDRA J. MORRIS  
Notary Public - State of FLORIDA  
Commission expires: 03/28/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FLGRC 17596091 -@ CJ41511645E 100052550106878373 MERS PHONE 1-888-679-6377 [C] FORM1\RCNIL1



\*17596091\*

S Yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT yes

# UNOFFICIAL COPY

## EXHIBIT A

Legal Description: LOT THREE (3) IN DAVID J. CAHILL'S ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 17, 1974, AS DOCUMENT NUMBER 2735931.

✓ Permanent Index #'s: 12-14-126-003-0000 Vol. 0312

✓ Property Address: 4731 North Anthon Avenue, Chicago, Illinois 60656

\*0501068783\_013\*

Property of Cook County Clerk's Office