## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Fruit Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation



Doc#: 1227233079 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/28/2012 11:13 AM Pg: 1 of 1

This space for recorder's use only.

of all the notes thereby secured, and of the 20m of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 1421 West Howard LLC, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 23<sup>rd</sup> day of August, 2011 and recorded in the Recorder's Office of COOK COUNTY on the 31<sup>st</sup> (ay of August, 2011, in the STATE of ILLINOIS, in book— of records, on page—, as document no. 1124340057 and 1124340059, respectively, the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

LOTS 37 AND 38 IN ARTHUR DUNAS HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF NORTH 45 ACRES THEREOF AND EAST OF THE EAST LINE OF THE WEST 6.358 ACRES OF THE EAST 16.358 ACRES OF THE SOUTH 32.506 ACRES OF THE NORTHEAST 1/4 OF SECTION 25, 1 OWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertuiting.

Permanent Real Estate Index Number(s): 10-25-226-022-0000 and 10-25-226-023-0000

Address: 1421 Howard Street, Evanston, IL 60202

Witness our hands and seals, this 26th day of September, 2012.

NORTH SHORE COMMUNITY BANK & TRUST CO.

Karin Sahulka Vias Brasidani

<u>This instrument was prepared by</u>: Maria Garcia North Shore Community Bank & Trust Co. 7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

1421 West Howard LLC Attn: Mark Weiss 2442 N. Lincoln Ave. Chicago, IL 60614 12271-137

ine K. Pearl Assistant Vice President

P X X X SC X INT E

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 26th day of September, 2012.

Maria Garcia, Notary Public

Commission Expires 07/27/2014

"OFFICIAL SEAL"

MARIA GARCIA

Notary Public, State of Illinois
My Commission Expires 07/27/14