

UNOFFICIAL COPY



SPECIAL WARRANTY DEED

THE GRANTOR, Bank of America, N.A.

Doc#: 1227233016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2012 09:08 AM Pg: 1 of 2

A corporation created and existing by virtue of the laws of the State of TX, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 8 day of Aug, 2012, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Joseph Micklin, 12745 Tallmore Lane, Lemont, IL 60439

The following described real estate situated in the County of Cook and State of Illinois, to wit:
LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to: "The Grantee(s) or purchaser(s), of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this deed"

PERMANENT REAL ESTATE NUMBER: 20-28-331-017-0000

ADDRESS OF REAL ESTATE 471 West Winnetona Parkway, Chicago, IL 60620

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

Bank of America, N.A.

1st AMERICAN TITLE order # 2276798

[Signature]
Vice President RAUL E. HERNANDEZ

[Signature]
Assistant Secretary ANGELA DANFORD, AVP

STATE OF TEXAS

COUNTY OF COLLIN

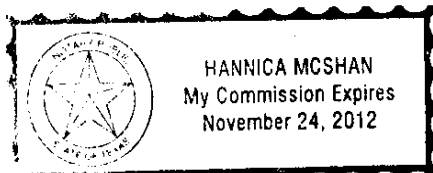
10/2

I, HANNICA MCSHAN, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RAUL E. HERNANDEZ personally known to be Vice President of Bank of America, N.A., and ANGELA DANFORD personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this 8TH day of AUGUST, 2012
Commission expires _____, 2012

[Signature]
NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004




S Y
P 2
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INT C.F.

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LEGAL DESCRIPTION

THAT PART OF LOTS 5 AND 6 IN THE RESUBDIVISION OF BLOCK 14 IN AUBURN PARK SUBDIVISION, BEING A SUBDIVISION IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 00 DEGREES 01' 00" WEST 31.00 FEET ALONG THE WEST LINE THEREOF; THENCE NORTH 00 DEGREES 00' 00" EAST 26.76 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00' 00" EAST 26.58 FEET; THENCE NORTH 00 DEGREES 02' 31" WEST 119.12 FEET TO THE NORTH LINE OF SAID LOT 5; THENCE SOUTHWESTERLY 29.10 FEET ALONG THE ARC OF A CIRCLE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 130.00 FEET (THE CHORD OF SAID ARC BEARS SOUTH 66 DEGREES 12' 21" WEST 29.04 FEET); THENCE SOUTH 00 02 31" EAST 107.41 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

471 West Winnecomma Parkway
Chicago, IL 60620

| REAL ESTATE TRANSFER | | 09/13/2012 |
|---|----------|------------|
|  | CHICAGO: | \$375.00 |
| | CTA: | \$150.00 |
| | TOTAL: | \$525.00 |
| 20-28-331-017-0000 20120801601059 TZQ6WN | | |

| REAL ESTATE TRANSFER | | 09/13/2012 |
|---|-----------|------------|
|  | COOK | \$25.00 |
| | ILLINOIS: | \$50.00 |
| | TOTAL: | \$75.00 |
| 20-28-331-017-0000 20120801601059 LQ7D0D | | |

Mail to:

Karlo M. Karacic
161 N. Clark
Chicago IL 60622

Send Subsequent Tax Bills To:

Joseph Micklin
12745 Tullamore Lane
Lement, IL 60439