## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0070555016 PIN No. 13-21-200-047-0000

Doc#: 1227234065 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/28/2012 10:28 AM Pg: 1 of 3

# TO COOK F RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discha-TCE.

Office.

Office. rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: Mortgage Electronic  A Division Of MetLife Bank, N. Address: P.O. BOX 2026,	Registration Systems, Inc. Solely As Nominee For MetLife A. FIS SUCCESSORS AND ASSIGNS FLINT. MI 48501-2026	Home Loans,	
Property Address: 3940 N.	FAIRFIELD AVE CHICAGO, IL 60618		
Recorded in Volume	at Page	-	
Instrument No. 091070518	1 , Parcel ID No. 13-24-200-047-0000		
of the record of Mortgage	s for <i>cook</i>	County,	
lllinois, and more partic to herein.	ularly described on said Deed of Trust	refer <b>s</b> ed	4
Borrower: MICHAEL CAMODECA	& AMY C. MOTTOLA, HUSBAND & WIFE		3
<i>J≃ML8102009RE.168879</i> (RIL1)	MIN 100749500705550161 MERS PHONE: 1-888-679-6377 Page 1 of 2	S_ M_ SO_ E_	N 5 9 0 H
			7/16

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NOFFICIAL CO

Loan No. 0070555016

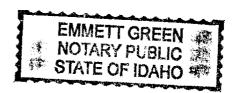
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 13, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF COUNTY OF BONNEVILLE On this **SEPTEMBER 13, 2012** before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY respectively, on behalf of Mortgage Electronic Registration Systems, Inc. Sciely As Nominee For MetLife Home Loans, A Division Of MetLife Bank, N.A. ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

> EMMETT GREEN (COMMISSION EXP. 05-31-2018) NOTARY PUBLIC



WITNESS My hand and official seal.

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ML-RE-0070555016

#### PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 24 AFORESAID; THENCE NORTH 89ø19'27" EAST, ALONG THE NORTH LINE, THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, AFORESAID; THENCE SOUTH 01ø31'40' EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE CONTAINING SOUTH 01ø34'40" EAST ALONG THE WEST LINE OF SAID LOT 2, 194.67 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88ø28'20" EAST, 60.27 FEET; THENCE SOUTH 00ø40'33" EAST, 3.09 FEET; THENCE SOUTH 88ø28'20" WEST, 59.77 FEET TO THE WEST LINE OF SAID LOT 2; THENCE NORTH 01ø31'40" WEST, ALONG THE WEST LINE OF LOT 2, 34.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS CONTAINING 2,041 SQUARE FEET OF 3.4468 ACRES, MORE OR LESS

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR RIVER PARK NORTH HOMEOWNERS' ASSOCIATION RECORDED APRIL 28, 2005 AS DOCUMENT NUMBER 0511812274 MADE BY IRVING PARK DEVELOPMENT, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AS DECLARANT, FOR ACCESS, INGRESS AND EGRESS, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.