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SPECIAL WARRANTY DEED

Doc#: 1227239078 Fee: \$64.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2012 02:08 PM Pg: 1 of 3

Jonathan Vold
900 E. Northwest Hwy
Mt. Prospect, IL 60056

Grantees Address and

Send subsequent tax bills to:

Deric Rogers and Bridget Rogers
15644 Dobson Ave.
Dolton, IL 60419

VILLAGE OF DOLTON
WATER / REAL PROPERTY TRANSFER TAX
ADDRESS 15644 Dobson Ave No 17156
ISSUE 7-12-12 EXPIRED 10-1-12
AMT 50
TYPE WST
VILLAGE COMPTROLLER

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID
THIS INDENTURE, made this 21st day of August, 2012, between U.S. BANK, N.A., SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TRUSTEE TO LASALLE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FF1, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and BRIDGET ROGERS AND DERIC A. ROGERS, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

** wife and husband*

SEE ATTACHED LEGAL DESCRIPTION

The Grantee(s), or purchaser(s), of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this deed.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-14-150-031-0000
ADDRESS(ES): 15644 DOBSON AVENUE, DOLTON, IL 60419

REAL ESTATE TRANSFER	09/27/2012	
COOK	\$25.00	
ILLINOIS:	\$50.00	
TOTAL:	\$75.00	
29-14-150-031-0000 20120801602163 9GPGFQ		

SCS
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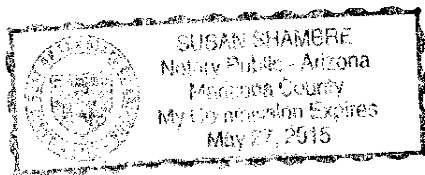
IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) AVP, (Name) Jessica Yetton, and attested to by its (Office) AVP, (Name) Trisha Mothershed, the day and year first above written.

BY: U.S. BANK, N.A., SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TRUSTEE TO LASALLE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FF1 BY BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:

By: Jessica Yetton, AVP Attest: Trisha Mothershed, AVP
State of ~~Texas~~ Arizona)
County of ~~Gallins~~ Maricopa) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jessica Yetton, personally known to me to be a AVP of Bank of America, N.A., Successor by Merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP and Trisha Mothershed, personally known to me to be a AVP of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of August, 2012.



Susan Shambre Notary Public

My commission expires on 5/27/2015, 20 .

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

*(Strike the paragraphs that do not apply)

1. ~~As TENANTS IN COMMON,~~
2. ~~Not as TENANTS IN COMMON but as JOINT TENANTS~~
3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

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LEGAL DESCRIPTION

LOT 38 IN FIRST ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 29-14-150-031-0000

ADDRESS(ES): 15644 DOBSON AVENUE, DOLTON, IL 60419

Property of Cook County Clerk's Office