

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **16413870564269581**
Tax ID: **19-28-401-061-1003 VOL.**

Property Address:
5039 Briartree Ln Unit 203
Burbank, IL 60459-3005

ILDv2-AM 19807334 E 9/17/2012

This space for Recorder's use

MIN #: 1000157-0007822911-5 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M.C. CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER A CORPORATION**

Borrower(s): **GREGORY M BINDAS, AN UNMARRIED MAN**

Date of Mortgage: **2/28/2007** Original Loan Amount: **\$31,400.00**

Recorded in Cook County, IL on: **3/14/2007**, book N/A, page N/A and instrument number **0707302145**

Property Legal Description:
UNIT NUMBER 203 IN BRIARTREE OF BURBANK, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIARTREE OF BURBANK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25678500 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 19-28-401-061-1003 VOL. 0190 PROPERTY ADDRESS: 5039 BRIARTREE LANE APARTMENT 203, BURBANK, ILLINOIS 60459-3005

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on SEP 17 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Raymond Marquez
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On SEP 17 2012 before me, Jacqueline Benson, Notary Public, personally appeared Raymond Marquez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jacqueline Benson
Notary Public: Jacqueline Benson (Seal)
My Commission Expires: 12/9/15

