

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00447021143667
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICHOLAS F DEPALMA
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0529702331

Date of Note: 09/26/2005 Original Recording Date: 10/24/2005

Property Address: 222 S RACINE APT 44 CHICAGO, IL 60607-2894

Legal Description: **THE EAST 18.0 FEET OF THE WEST 77.45 FEET OF THE SOUTH 51.50 FEET OF LOT 59 IN RECS & RUCKERS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 17-17-113-066-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/01/2012.

JPMORGAN CHASE BANK, N.A.



By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **10/01/2012**.



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita