

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

This instrument was prepared by:  
Kia Vang  
2925 Country Drive  
St. Paul, MN 55117

**Assignment of Mortgage**

Dated: September 27, 2012

MIN: 100261020200495315  
MERS Phone: 888-679-6377

77948916

For value received Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Lenders Network USA, Inc., its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to US Bank National Association as Trustee for RASC 2007-EMX1 all beneficial interest under a certain Mortgage dated July 13, 2006 executed by JOE A. TREVISO AND MARTHA A. TREVISO and recorded in Book XX on Page(s) XX as Document Number 0620805255 on July 27, 2008 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$255,000.00

PIN: 17-31-315-006

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3645 HOYNE AVE S, CHICAGO, IL 60609

Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Lenders Network USA, Inc., its successors and assigns

By: Mary Hall

Mary Hall,  
Assistant Secretary

STATE OF Minnesota )

COUNTY Ramsey ) SS



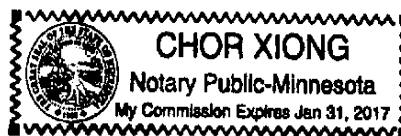
\*U02948080\*

On September 27, 2012 before me, Chor Xiong , Notary Public in and for said State personally appeared Mary Hall , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Chor Xiong

Chor Xiong, Notary Public

My Commission expires: January 31, 2017



# UNOFFICIAL COPY

## Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 31 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 26, 1889 AS DOCUMENT 1202755, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office