

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

GLADSTONE FREDERICK ALLEN, TRINETTA I  
ALLEN  
1149GW Vernon Park Pl  
Chicago IL 60607

**SUBMITTED BY:** Christine Jones

DOCID\_0002812974420037

MERS ID#:

MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GLADSTONE FREDERICK ALLEN, TRINETTA I ALLEN

Original Instrument No: 0319216023

Original Deed Book:

Original Deed Page:

Date of Note: 05/23/2003

Property Address: 1149 W VERNON PARK PLACE CHICAGO, IL 60607

Legal Description: LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS THE SOUTH 21.38 FEET NORTH 155.38 FEET MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: BEGINNING AT THE NORTHEAST CORNER OF SAID DEVELOPED AREA, SAID POINT BEING ON THE SOUTH LINE OF VERNON PARK PLACE, 176.76 FEET EAST OF THE EASTERLY LINE OF RACINE AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID DEVELOPMENT AREA, 7.44 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 3.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH PARALLEL WITH SAID EAST LINE 353.22 FEET; THENCE WEST AT RIGHT ANGLES, 56.00 FEET; THENCE NORTH AT RIGHT ANGLES, 353.22 FEET; THENCE EAST AT RIGHT ANGLES 56.00 FEET TO THE POINT OF BEGINNING, SAID TRACT BEING A PART OF LOTS 1 THROUGH 10, 30 THROUGH 57, 60 THROUGH 73, AND PART OF VACATED SOUTH NORTON STREET, ALL TAKEN AS A TRACT IN C.J. HULL'S SUBDIVISION, OF BLOCK 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-17-408-061-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/28/2012.

**Mortgage Electronic Registration Systems, Inc.**



By: Deborah Hogan

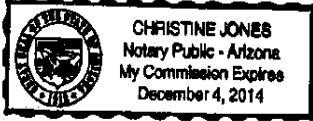
Title: Assistant Vice President

State of AZ }  
City/County of Maricopa }

On 10/01/2012, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

**UNOFFICIAL COPY**

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.  
Witness my hand and official seal on the date hereinabove set forth.



*Christine Jones*

Notary Public: Christine Jones  
Phone # (800) 540-2684

Property of Cook County Clerk's Office