Doc#. 1227508735 fee: \$50.00 UNOFFIC Date: 10/01/2012/01:37 PM Pg: 1 of 1 *RHSP FEE \$10.00 Applied

When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501, ASSIGNS AND ASSIGNS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501, ASSIGNS AND ASSIGNS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501, ASSIGNS AND AS (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights and or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGÝ DRIVE, O'FALLON, MO 63368-2240 (800)283-7918, ITS SUCCESSÓRS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/02/2009, and made by MARVELENE JONES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR '(A Y LOR, BEAN & WHITAKER MORTGAGE CORP. and recorded 04/17/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0910756085. Upon the property situated in said State and County as mory fully described in said Mortgage or herein to wit:

THE NORTH 1/2 LOT 29 AND ALL OF LOT 30 IN BLOCK 18 IN SHELDON HEIGHTS IN THE NORTHWEST QUARTER

OF SECTION 21, TOWNSHIP 37 NORTH, RANG 3 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-21-122-010-0000

Property is commonly known as: 11341 S. NORMAL AVE, CF1CAGO, IL 60628.

Dated this 28th day of September in the year 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS ST Cloth's

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 28th day of September in the year 2012 or BELINDA AGUIRRE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOWINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC

Comm. Expires: 08/22/2014



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMAVR 17446428 MERS MOM MIN 100029500030682805 MERS PHONE 1-888-679-MERS T2812092214 EFRMIL1



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