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Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE **GMAC MORTGAGE, LLC** 2925 Country Dr St Paul, MN 55117

Doc#: 1227510082 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/01/2012 11:58 AM Pg: 1 of 3

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0476552955 "JANAS" Lender ID:10025/1706532156 Cook, Illinois PIF: 09/06/2012 MERS #: 100062604765529(53 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS I'vat MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by TERRENCE B JANAS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 02/26/2008 Recorded: 02/28/2008 as Instrument No.: 0805941124, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-18-428-029-0000, 16-18-428-033-0000, 16-18-428-037-0000, 16-18-028-030-0000, 16-18-028-031-0000, 16-18-028-032-0000, 16-18-028-034-0000, 16-15-028-035-0000, 16-18-028-036-0000, 16-18-028-038-0000

Property Address: 6436 ROOSEVELT ROAD 305, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has any executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Christic Bouchard, Assistant

Secretary

STREET STRONG REGISTRAN

*SUW*SUWGMAC*09/18/2012 06:17:25 AM* GMAC01GMAC0000000000000003759501* ILCOOK* 0476552955 ILSTATE_MORT_REL **CABGMAC*

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa

COLINTY OF Black Hawk

before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A ARNOLD

Notary Expires: 04/03/2045_#772396

A. ARNOLD COMMISSION NO. 772396 MY COMMISSION EXPIRES 45.#71.

OBYTHOR COOK COUNTY CLOTH'S OFFICE April 03, 2015

(This area for notarial seal)

"UNOFFICIAL COPY

UNIT 305000 PS IN PRAIRIE PLACE AT 6436 ROOSEVELT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 19 TO 28 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 18), IN COOK COUNTY, ILLINOIS

THE WEST 1/2 OF VACATED ELMWOOD AVENUE LYING EAST OF AND ADJOINING LOT 19 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B. F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

THE EAST 1.2 OF VACATED GUNDERSON AVENUE LYING WEST OF AND ADJOINING LOT 28 IN SUBDIVISION OF SLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS AT TACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0617416044, AS AMENDED EF.C. TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DE LARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN# 16-18-428-029-0000, 16-18-428-030-0000, 16-18-428-031-0000, 16-18-428-032-0000 16-18-428-033-0000, 16-18-428-034-0000, 16-18-428-035-0000, 16-18-428-036-0000 16-18-428-037-0000, 16-18-428-038-0000 AFFECTS UNDERLYING LAND