

UNOFFICIAL COPY



Doc#: 1227513033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/01/2012 09:57 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0180100711

SATISFACTION OF MORTGAGE


The undersigned declares that it is the present owner of a Mortgage made by **STANIL VASSILEV AND VALENTINA P VASILEVA** to **WELLS FARGO BANK, N.A.** bearing the date 01/26/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0903331020.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 08-09-400-070-1004

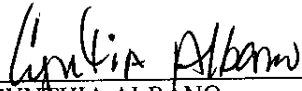
Property more commonly known as: 1710 S. ARLINGTON HTS UNIT 4B, ARLINGTON HEIGHTS, IL 60005.

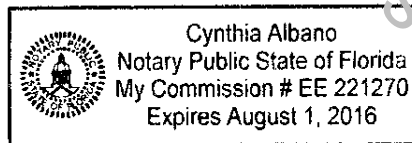
Dated on 09/19/2012 (MM/DD/YYYY)
WELLS FARGO BANK, N.A.

By: 
KIM GOELZ VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/19/2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CYNTHIA ALBANO
Notary Public - State of FLORIDA
Commission expires: 08/01/2016



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17571239 -@ CJ4158491E0928 [C] FORM1RCNIL1



17571239

S 4
P 2
S N
M N
SC 4
E 4
INT clm

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EXHIBIT A

Legal Description:

UNIT NUMBER 1710-4 IN PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 2 IN ARLINGTON COMMONS, BEING A RESUBDIVISION OF THAT PART OF LOT 5 IN THE SUBDIVISION OF JOSEPH A. BARNES FARM IN SECTIONS 9, 15 AND 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON JUNE 8, 1983 AS DOCUMENT LR3311732 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3468377, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Office of Cook County Clerk's Office