

UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

ASSOCIATED BANK ✓
ATTN: PAYOFF DEPARTMENT
PO BOX 19097
GREEN BAY WI 54307-9757

Doc#: 1227516008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/01/2012 10:01 AM Pg: 1 of 2

September 14, 2012

0112290272 gc

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by MARIO J MACHRONE AND OLGA V MACHRONE, HUSBAND AND WIFE, dated 08/29/2008, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS DOCUMENT 0827048046.

RECORDED ON: 09/26/2008

LEGAL DESCRIPTION:
SEE ATTACHED

ASSOCIATED BANK, N.A. AS SUCCESSOR IN
INTEREST TO ASSOCIATED MORTGAGE, LLC.

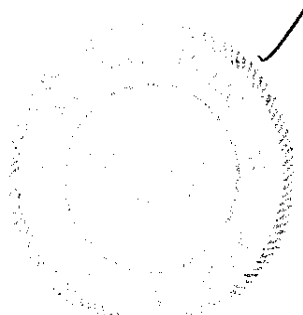

By: Judy Alekna
Supervisor, Loan Payoff Department


STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on September 14, 2012.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/gc
Associated Loan Services
1305 Main Street
Stevens Point WI 54481
Revised 06/30/09




Bonnie A. Krutza (SEAL)
Notary Public, State Of Wisconsin
My Commission Expires 03/16/14

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P
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M
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INT
yes
2
/
No
yes
yes
2

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LEGAL DESCRIPTION

PARCEL 1: UNITS 2401 AND GU-91 IN MUSEUM POINTE CONDOMINIUMS, AS DELINEATED ON CERTAIN LOTS AND PARTS THEREOF IN MUSEUM PARK SUBDIVISION, BEING A SUBDIVISION OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0435019027, AS AMENDED FROM TIME TO TIME, COOK COUNTY, ILLINOIS. ✓

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-189, A LIMITED COMMON ELEMENT, DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0435019027, AS AMENDED FROM TIME TO TIME. ✓

PROPERTY ADDRESS: 233 E 13TH ST, CHICAGO IL ✓
TAX ID #: 17-22-110-119-1189 ✓

Cook County Clerk's Office