UNOFFICIAL COPY

When Recorded Return To: 5 PMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1955537533

Doc#: 1227517014 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/01/2012 08:58 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUAPLE. CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSLE BANK N.A., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 2020, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/10/2008, and made by CANTINA HAMPTON AND RUBY HAMPTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, If C and recorded 06/17/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as lng dru nent # 0816918006. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit.

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 25-28-402-015-0000

Property is commonly known as: 12355 S WENTWORTH AVE, CHICAGO, IL 60628.

Dated on _OG / 11 __/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS,
A DIVISION OF FIRST TENNESSEE BANK N.A., ITS SUCCESSORE AND ASSIGNS

By: Urtinum D. Jumin
Antonius D. German
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On O9 / 11 /2012 (MM/DD/YYYY), before me appeared Antonius D. German ..., to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of uncomporation (or association).

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17582702 -0 CHASE CJ4154375 MIN 100085200637172844 MERS PHONE 1-888-679-6377 [C] FRMIL1

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EXHIBIT A

Pin #: 25-28-402-015-0000

Legal Description:

LOT 17 IN TENIGA AND CO'S ROSELAND HOMES SUBDIVISION, BEING A RESUBDIVISION OF BLOC'. 4 N A.W. COOKE'S SUBDIVISION OF BLOCKS 1 AND 9 IN ANDREW'S SUBDIVISION. OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 DF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERED OF TITLES ON DECEMBER 27, 1949, AS DOCUMENT 1276138, IN COOK COUNTY, ILLINOIS.

