



When Recorded Mail To:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1227517027 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/01/2012 09:02 AM Pg: 1 of 2

Loan #: 185886016

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MARK MUGERDITCHIAN to UNITED AIR LINES EMPLOYEES CREDIT UNION bearing the date 07/07/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0320526225.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-04-215-072-1076

Property more commonly known as: 1309 N. WELLS ST. #1403, CHICAGO, IL 60610.

Dated on 09/ 14 /2012 (MM/DD/YYYY)

ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION

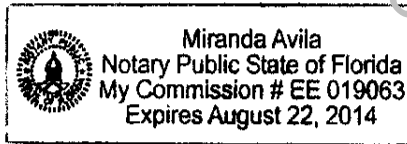
By: Sean Williams  
SEAN WILLIAMS VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/ 14 /2012 (MM/DD/YYYY), by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me

Miranda Avila

MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 17617515 7@ CJ41608475E [C] FORM1\RCNIL1



\*17617515\*

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# UNOFFICIAL COPY

## EXHIBIT A

Legal Description: Unit 1403, and the Exclusive Right to Use Parking Space 11, a limited common element, together with its undivided percentage interest in the common elements in the Michael's Terrace Condominium as delineated and defined in Declaration recorded as Document Number 91074881 and located in Lots 104, 105 and 106 in Sheldon's Subdivision of Lots 61 to 90 both inclusive in Bronson's Addition to Chicago in the East 1/2 of the Northeast 1/4 of Section 4, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 17-04-215-072-1076 Vol. 0498

Property Address: 1309 North Wells, Unit 1403, Chicago, Illinois 60610.

\*185886016\_006\*

Property of Cook County Clerk's Office