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SPECIAL WARRANTY DEED

Justin Gaffney 1771 Bloomingdale Rd

Glendale Heights, IC 60139

Grantees Address and

subsequent tax bills to:

wid UDeda



Doc#: 1227518044 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/01/2012 01:32 PM Pg: 1 of 3

PL 60148 CHA'G NG THE BUYER WITHOUT SELLER'S WRITTEN CONSESS IS VOID THIS INDED'URE, made this 5th day of August, 2012, between U.S. BANK, NATION ASSOCIATION, AS SUCCESSOR TRUSTEE TO MAKE OF M N.A., AS SUCCESS'S BY MERGER TO LASALLE BANK, N.A. AS THERETO THE THE CERTIFICATEROLDER OF THE MIMI TRUST, MORTGAGE LOSN ANSET-MACKED CERTIFICATES, SERIFS 2006-RM5, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Marianelis Ubeda and David Ubeda, an Illinois Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ter dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby ac nowledged, and pursuant to authority of the Board of Directors of said (o) poration, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOXEVFR, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

The Grantee(s), or purchaser(s), of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this deed.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions. remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to above described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (8): 15-08-432-020-0000

ADDRESS(ES): 441 GENEVA AVENUE, HILLSIDE, IL 60162



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IN WITNESS WHEREOF, said party of the first part has caused its name
to be signed to by its (Office) Asst Vice President
(Name) Tanna Weber , and attested to by its (Office) Asst Vice President, (Name) Lupe Zapata , the day
(Office) Asst Vice President, (Name) Lupe Zapata , the day
and year first above written.
BY: U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MIMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-RMS BY BANK OF AMERICA, N.A., SUCCESOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY-IN-FACT
By: Attest: MY
Tanna Weber Lupe Zapata
State of ** Sex Arizona)) SS.
County of & Aricopa)
I, the undersigned, a Notary Public in and for said County, in the
Erate aforesid to supply departed that many for said county, in the
State aforesaid, DO HEREBY CERTIFY that Tanna Weber
personally known to me to be a Asst Vice President of Bank
of America, N.A., Successo: by Merger to BAC Home Loans Servicing, LP
fka Countrywide Home Loans Servicing LP and
Lupe Zapata: , personally known to me to be a
Asst Vice President of Said company, and personally known to me
to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.
Septmeber
Given under my hand and official seal, this 5th day of August, 2012.
MOTARY PUBLIC - ARIZONA Mentoope Course My Commission Expires August 5, 2016 Not Arry Public
ty commission expires on $9/5$, 2015 .

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

REAL ESTATE TRANSFER		10/01/2012
	СООК	\$21.00
	ILLINOIS:	\$42.00
	TOTAL:	\$63.00
15-08-432-020-000	012012080160303	3 H AVCOLL

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LEGAL DESCRIPTION

THE NORTH 50 FEET OF THE SOUTH 150 FEET OF LOT 30 IN J.H. WHITESIDE AND COMPANY'S MADISON STREET ADDITION OF THAT PART OF THE SOUTHEAST 1/4 LYING SOUTH OF BUTTERFIELD ROAD IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 15-08-432-020-0000

SS (EL

Proportion of County Clark's Office ADDRESS (ES): 441 GENEVA AVENUE, HILLSIDE, IL 60162