## **UNOFFICIAL COPY**

### ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1902002918



Doc#: 1227519056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 10/01/2012 09:50 AM Pg: 1 of 2

#### 

Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-93-5
ATTN: TERRILL FIELSON

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, METLIFE HOME LOANS, A DIVISION OF METLIF.	E BANK, N.A.,
Ox	
located at 1555 W.WALNUT HILL LANE, IRVING, TX 75038	
hereby grants, assigns, and transfers to CHAMPION MORTGAGE C	OMPANY
0/	
THE PROPERTY OF THE PROPERTY O	
located at 350 HIGHLAND DRIVE LEWISVILLE TX 75067	
all the winter title and interest of understand in and to	that cortain
all the rights, title and interest of undersigned in and to Real Estate Mortgage dated JULY 8, 2009, executed by	DAVID DONIFI. AND
BARBARA DONNELL, HUSBAND AND WIFE, AS TENANTS BY THE ENGINETY	DEATH TOTAL NAME OF THE PARTY O
BARBARA DONNELLE, HUBBARD AND WIFE, AS INVANIS BY THE ENTIRE PORTION	
to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, A.A.	I DESCRIPTION OF THE PROPERTY
and recorded on JULY 20, 2009 , in liber/cabinet	at page(s)/
drawerdocument/instrument_no. 0920122028	microfilm
number pin number 24-21-105-033-00	
in the plat of COOK	County
Illinois described hereinafter as follows:	
ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLING 38 (EXCEPT THE NORTH 84.07 FEET THEREOF) IN SECOND ADDITION TO FOXWOODS	IS, TO WIT: LOT
28 (EXCEPT THE NORTH 84.07 FEET THEREOF) IN SECOND ADDITION TO FOLKWOODS PART OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13	SUBDIVISION OF
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	, 124,2 (2 1111
	Sylv
	P.2_
	S_N
Property Address: 11425 FOXWOODS COURT OAK LAWN, IL 60453	M <u>//</u>
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J=m18070112ai.s.40886 P=S.002.00926.57	

Page 1 of 2

1227519056 Page: 2 of 2

# Loan No. 19020029 NOFFICIAL COPY

~		all	rights	accrued	or to	accrue	under	said Real	Estate
Mortgage. Dated		AUG	3 0 2012	•					
			MET	LIFE HOME IC	ans, a di	VISION OF M	ellife bi	NK, N.A.	
	_	5	5	BY	9	Janie	e <i>G</i>	durtion	
		/	DO MY		Jan	<b>ice Roberts</b> (	Oil	Limited Vice	President
STATE OF	TEXAS	3		<u>O</u> ,c)					
COUNTY OF	DALI	AS							
	AUG 3	0 20	<b>12 Janice R</b> ol	before	me <u>.</u>	and	Linda Eric	kson	personally
appeared personall evidence)	l v kr	nown	to me	(or pro	o exec	$\overline{n}$ me on the cuted the	e with a	in instrumend ——	satisfactory ment as me corporation
executed	it.			***************************************	ai.	id destilo	wicage	a co me ci	ic corporación
Linda Notary pu	Erickson	2	2				-C	4	
								STATE (	RICKSON / Public OF TEXAS r. July 16, 2013
							P	REPARED B	Y:

PREPARED BY: 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

P=S.002.00926.57 C=s.070.0789 (NMRI.IL) J=m18070112ai.s.40886

Page 2 of 2