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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1227519109 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/01/2012 01:43 PM Pg: 1 of 3

SARAH NELSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005793299
EVA KOWALSKI
PO Date: 09/04/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EVA KOWALSKI, AN UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated **December 13, 2006** calling for the original principal sum of dollars
(\$76,800.00), and recorded in Mortgage Record, page and/or instrument # **0635335276**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

6930 W 109TH STREET UNIT 3A, WORTH IL - 60182

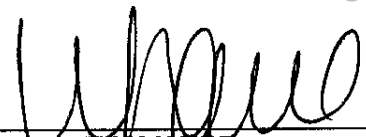
Tax Parcel No. **24183170100000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **25th** day of **September, 2012.**

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By 

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

S 4
P 3
S N
M N
SC 4
E 4
INT R

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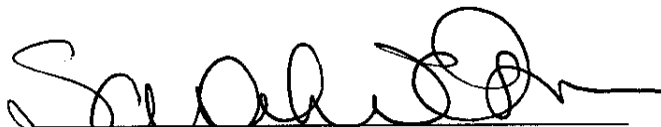
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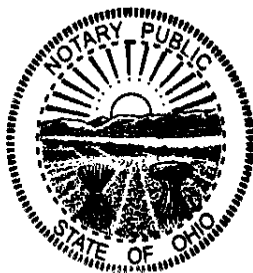
EVA KOWALSKI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of September, 2012, personally appeared VENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
SARAH NELSON



SARAH NELSON
Notary Public, State of Ohio
My Commission Expires
February 01, 2017

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EVA KOWALSKI

0005793299

PO Date: **09/04/2012**

LEGAL DESCRIPTION

UNIT NUMBERS 6050 3A IN 6910 THRU 694 W. 109TH CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 19 IN LODE'S PHEASANT VIEW ADDITION, A SUBDIVISION, IN THE NE 1/4 OF THE SW 1/4 (SOUTH OF WABASH RAILROAD) OF SECTION 18, TOWNSHIP 37 N RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 2, 2006 AS DOCUMENT 0615331026 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS

Property of Cook County Clerk's Office