UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005971286 JADWIGA BADZINSKA MAREK PO Date: 09/20/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1227519113 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/01/2012 01:50 PM Pg: 1 of 3

RELEASE OF MORTG/GE

THIS CERTIFIES that a certain mortgage executed by

JADWIGA BADZINSKA MAREK AN UNIVARRIED WOMAN

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u> dated <u>March 20, 2008</u> calling for the original principal sum of dollars (\$77,000.00), and recorded in Mortgage Record, page and/or instrument # <u>0810008155</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

8630 WAUKEGAN RD UNIT 513, MORTON GROVE 12 60053

Tax Parcel No. 10191090451033

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>25th</u> day of <u>September</u>, <u>2012</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

Its ASSISTANT VICE PRESIDENT

IL REL

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0005971286 JADWIGA BADZINSKA MAREK

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>25th</u> day of <u>September</u>, <u>2012</u>, personally appeared <u>V/ENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
HOLLY CREEKMORE

THI M

HOLLY CREEKMORE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
NOVEMBER 26, 2012

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JADWIGA BADZINSKA MAREK 0005971286

PO Date: 09/20/2012

LEGAL DESCRIPTION

PARCEL 1: UNIT 513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MORTON GROVE ESTATES CONDOMINIUM BUILDING B1,AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER T2808637,IN THE NORTHWEST 1/4 OF SECTION 19,TOWNSHIP 41 NORTH,RANGE 13,EAST OF THE THIRD PRINCIPAL MERIDIA',IN COOK COUNTY,ILLINOIS. EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF FARCEL 1,AS SET FORTH IN DECLARATION OF EASEMENTS,COVENANTS AND RESTRICT ONS DATED DECEMBER 1,1974 AND FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY,ILLINOIS ON JANUARY 3,1915 AS DOCUMENT NUMBER LR 2789908 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8,1974 AND KNOWN AS TRUST NUMBER 32743, TO WILLIAM 3. MORRISSEY AND MARY 3 MORRISSEY, HIS WIFE, DATED MAY 26,1975 AND FILED JULY 14,1975 AS DOCUMENT LR2S 18455, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.