

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1227522010 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/01/2012 08:44 AM Pg: 1 of 2

JAT LPI

CTI

SA4006012 1 of 3

When Recorded mail to:

Thomas Kotsiopoulos  
7023 E. Alhambra Drive  
Sierra Vista, AZ 65650-9102

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That Schaumburg Bank & Trust Co., N.A. formerly known as Advantage National Bank Group of the County of Cook and State of Illinois for and in consideration of the payment of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title Land Trust Company as Trustee under Trust Agreement dated January 13, 1997 and known as Trust Number 1103572 its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date of the October 26, 2004 and recorded October 28, 2004 in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 0430249009 and 0430249010 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LEGAL DESCRIPTION:

UNITS 1, 2 AND 3 IN SETON COURT INDUSTRIAL CONDOMINIUM BUILDING NUMBER 2, AS DELINEATED ON A SURVEY OF LOT 9 IN LAKESIDE INDUSTRIAL CENTER, BEING A SUBDIVISION IN THE SOUTHEAST OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96310941, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-10-402-028-1001, 03-10-402-028-1002 and 03-10-402-028-1003

Address (es) of premises: 800-804 Seton Court, Wheeling, IL 60090

Witness this 31<sup>st</sup> day of May, 2012.

SCHAUMBURG BANK & TRUST CO., N.A.  
Formerly known as Advantage National Bank

By: Ursula Moncau  
Ursula Moncau, Executive Vice President

Attest: Zornitsa Titova  
Zornitsa Titova, Asst. Vice President

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This instrument prepared by Schaumburg Bank & Trust Co., N.A., 1180 E. Higgins Road, Schaumburg, Illinois 60173  
State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that URSULA MONCAN personally known to me to be the Executive Vice President of Schaumburg Bank & Trust Co., N.A., an Illinois corporation, and ZORNITSA TITOVA personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 31st day of May, 2012.

Barbara B. Riscili  
Notary Public

My Commission Expires: 07/29/13



Cook County Clerk's Office