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Doc#: 1227531001 Fee: \$40.00
Eugene "Gene" Moore RHPF Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/01/2012 09:50 AM Pg: 1 of 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
KRISTINE SIMMONS

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

HYDE PARK BANK & TRUST COMPANY
LOAN DEPARTMENT
1525 E 53RD STREET
CHICAGO, IL 60642

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
HEMALI ENTERPRISES, INC.

OR
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
4316 S. ASHLAND AVENUE
CHICAGO
STATE: IL POSTAL CODE: 60609 COUNTRY: USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any IL64290924

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
HYDE PARK BANK & TRUST COMPANY

OR
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
1525 E 53RD STREET
CHICAGO
STATE: IL POSTAL CODE: 60615 COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

- ALL OF THE FOLLOWING PROPERTY NOW OR AT ANY TIME HEREAFTER OWNED BY DEBTOR IN WHICH THE DEBTOR HAS NOW OR AT ANY TIME HEREAFTER HAVE ANY INTEREST OR RIGHTS, TOGETHER WITH ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST THEREIN:
- 1. ALL GOODS, BUILDING AND OTHER MATERIALS, SUPPLIES, WORK IN PROCESS, EQUIPMENT, MACHINERY, FIXTURES, FURNITURE, FURNISHINGS, INVENTORY, SIGNS AND OTHER PERSONAL PROPERTY, WHEREVER SITUATED, WHICH ARE NOW OR HEREAFTER OWNED BY DEBTOR;
- 2. ALL FIXTURES ATTACHED TO OR CONTAINED IN AND USED OR USEFUL IN CONNECTION WITH DEBTOR'S USE OF THE PREMISES AT 4316 S ASHLAND AVENUE, CHICAGO, ILLINOIS 60609 ("PREMISES") OR ANY OF THE IMPROVEMENTS NOW OR HEREAFTER LOCATED THEREON, ALL RENEWALS OR REPLACEMENTS THEREOF OR ARTICLES IN SUBSTITUTION THEREFOR, AND ALL PROPERTY OWNED BY DEBTOR AND NOW OR HEREAFTER USED FOR SIMILAR PURPOSES IN DEBTOR'S OPERATION ON THE PREMISES;
- 3. ALL DEPOSIT ACCOUNTS WITH SECURED PARTY; AND
- 4. ALL REPLACEMENTS AND PROCEEDS OF, AND ADDITION AND ACCESSIONS TO, ANY OF THE FOREGOING (INCLUDING INSURANCE), AND ALL BOOKS, RECORDS, AND FILES RELATING TO ANY OF THE FOREGOING.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA All Debtors Debtor 1 Debtor 2

Handwritten signatures and initials: Yes 2 / No Yes Yes 2

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a	ORGANIZATION'S NAME		
	HEMALI ENTERPRISES, INC.		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a	ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS				
		CITY	STATE	POSTAL CODE
				COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) NONE

12a	ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS				
		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers **timber to be cut or** **as-extracted collateral, or is filed as a** **fixture filing.**

14. Description of real estate:

LOTS 6, 7, 8, 9, 10, AND 11 IN W.L. SAMPSON'S SUBDIVISION, BEING A RESUBDIVISION OF THE EAST HALF OF BLOCK 1 IN W.L. SAMPSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 6.
 20-06-406-029-0000 THROUGH 20-06-406-034-0000 ✓
 4350 S. ASHLAND AVE., SPACE #4, CHICAGO, IL 60609 ✓

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

4320 SOUTH ASHLAND AVENUE, LLC ✓
 1 S 660 MIDWEST ROAD, SUITE 300 ✓
 OAK BROOK TERRACE, IL 60181

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years