UNOFFICIAL COPY

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RELEASE DEED/ Satisfaction of

Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WHEN RECORDED:
PLEASE MAIL TO:
BRICKYARD BANK
6676 N LINCOLN AVE
LINCOLNWOOD IL 60712
ATTN: LOAN DEPT.



Doc#: 1227535003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/01/2012 10:33 AM Pg: 1 of 2

Know All Men by These Frasents, That Brickyard Bank of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise convey, release and quit-claim unto: STEPHEN A. WOLF AND RUEBEN 11 PERSTEIN, of county of COOK and the State of ILLINOIS all the right, title, interest, claim or demand, have acquired in, through or by whatsoever it may MODIFICATION of MOLTGAGE(S) THEREAFTER \mathbf{ALL} MORTGAGE (S) SEPTEMBER 30, 1999 AND JULY 5, 2001 RECORDED OCTOBER 13, 1999; OCTOBER 15, 2002; OCTOBER 4, 2004; JANUARY 21, 2005; JULY 27, 2005 DECEMBER 10, 2003 AND AUGUST 20, 2001, in the Recorder's Office of #021134171; #99963564; Document #0502119154; #0520839040; #0334418090 AND #020915502 in the State of ILLINOIS, to the premises therein described, as follows, to wit:

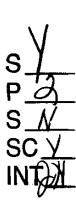
Legal Description: LOT 3 AND ALL THAT PART OF LOT 2 LYING SOUTH OF A LIFE TRAWN EAST AND WEST THROUGH LOT 2 AND PARALLEL WITH AND 25 FEET NORTH OF SOUTH LINE OF SAID LOT 2 IN BUSCHER'S SUBDIVISION IN THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-08-315-042-00000

PROPERTY ADDRESS: 4800 N. CLARK CHICAGO, IL 60640

situated in the County of **COOK** in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument(s) have been paid, canceled and surrendered.

RELEASE OF MORTGAGE 062112



1227535003 Page: 2 of 2

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Witness my hand and seal this June 21, 2012

PRESIDENT AND CEO

SENIOR VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

55

OFFICIAL SEAL
LATASHA TAYLOR
Notary Public - State of Hilnois
My Commission Expires May 4, 2015

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that said CEO and vice president are personally known to me and are the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set for h, including the release and waiver of the right of homestead. Given under my hand and Notarial Sec. 1, 21 DAY OF JUNE 2012.

Notary

PREPARED AT:
Brickyard Bank
Prepared by: CHRISTINA DANKHA
6676 N. Lincoln
Lincolnwood, IL 60712

Me

RELEASE OF MORTGAGE 062112