

UNOFFICIAL COPY



Doc#: 1227535003 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/01/2012 10:33 AM Pg: 1 of 2

CG 8346065 J² all

RELEASE DEED/ Satisfaction of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WHEN RECORDED:

PLEASE MAIL TO:

BRICKYARD BANK

6676 N LINCOLN AVE

LINCOLNWOOD IL 60712

ATTN: LOAN DEPT.

Know All Men by These Presents, That Brickyard Bank of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: STEPHEN A. WOLF AND RUEBEN LIPPERSTEIN, of county of COOK and the State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain **MORTGAGE(S) & ALL MODIFICATION of MORTGAGE(S) THEREAFTER DATED SEPTEMBER 30, 1999 AND JULY 5, 2001 RECORDED OCTOBER 13, 1999; OCTOBER 15, 2002; OCTOBER 4, 2004; JANUARY 21, 2005; JULY 27, 2005 DECEMBER 10, 2003 AND AUGUST 20, 2001**, in the Recorder's Office of COOK County as Document #99963564; #021134171; #0427818126; #0502119154; #0520839040; #0334418090 AND #020915502 in the State of ILLINOIS, to the premises therein described, as follows, to wit:

Legal Description: LOT 3 AND ALL THAT PART OF LOT 2 LYING SOUTH OF A LINE DRAWN EAST AND WEST THROUGH LOT 2 AND PARALLEL WITH AND 25 FEET NORTH OF SOUTH LINE OF SAID LOT 2 IN BUSCHER'S SUBDIVISION IN THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-08-315-042-00000

PROPERTY ADDRESS: 4800 N. CLARK CHICAGO, IL 60640

situated in the County of COOK in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument(s) have been paid, canceled and surrendered.

RELEASE OF MORTGAGE
062112

S Y
P 2
S N
SC Y
INT Y

